

Tracking Number: SIF/2017/100557

**PHARMACY COUNCIL OF INDIA**

Standard Inspection Format (S.I.F) for institutions conducting  
D Pharm And B Pharm

(To be filled and submitted to PCI by an organization seeking approval of the course / continuation of the approval)

(SIF-C)

To be filled up by P.C.I

To be filled up by inspectors

Inspection No. :

Date of Inspection:

FILE No.

**NAME OF THE INSPECTORS: 1.**  
**(IN BLOCK LETTERS)**

**2.**

**PART-1**

**A-GENERAL INFORMATION**

**A - I.1**

**Name of the institution** Rajgad Dayanpeeth's College of Pharmacy  
**Complete postal address:** 434,Amrai Ali,Samrat Chowk, Tal-Bhor, Dist- Pune - 412 206.  
**Telephone number with STD Code** 02113 222841  
**Fax No** 222710  
**Email** rdcopbhor92@gmail.com  
**Year of establishment** **Diploma** 1992 **& Degree** 1994  
**Status of the course conducting body** Trust  
(Enclose copy of Registration documents of Society/Trust)

**A - I.2**

**Name of the Society/Trust/Management** Rajgad Dnyanpeeth Bhor  
**Address** Mahad- Pandhar Road, Behund Bhor Police Station,  
Tal:Bhor,Dist:Pune  
**Telephone Number with STD Code** 02113 222841  
**Fax No** 222710  
**Email** rdcopbhor92@gmail.com  
**Website** www.rdcopbhor.com  
(Attach documentary evidence)

**A - I.3**

**Name of the Person to be contacted by phone** Dr R VShete  
**Designation** Principal  
**Address** Mahad- Pandhar Road, Behund Bhor Police Station,  
Tal:Bhor,Dist:Pune  
**STD Code** 02113  
**Telephone Number**  
**Office** 222841  
**Residence** 222841  
**Mobile** 9822336456  
**Fax No** 222710  
**Email** rdcopbhor92@gmail.com

**A - I.4**

**Name of the Head of the Institution** Dr R V Shete  
**Address** Mahad- Pandhar Road, Behund Bhor Police Station,  
Tal:Bhor,Dist:Pune

**A - I.5****FOR INSTITUTION SEEKING CONTINUATION OF APPROVAL****a. DETAILS OF AFFILIATION FEE PAID**

| Name of the Course | Affiliation Fee Paid Upto | Receipt No. | Dated      | Remarks of the Inspectors |
|--------------------|---------------------------|-------------|------------|---------------------------|
| D Pharm            | 2017-18                   | 2016 100691 | 30/08/2016 |                           |
| B Pharm            | 2017-18                   | 2016 100691 | 30/08/2016 |                           |

**b. APPROVAL STATUS**

| Name of the Course | Approved Upto | Intake Approved and Admitted | PCI  | State Govt                             | University             | Remarks of the Inspectors |
|--------------------|---------------|------------------------------|--|--|------------------------|---------------------------|
| B Pharm            | 2016-2017     | Approved Letter No & Date    | Ref. No. 01.IR No. 7th (April,2014)                | TEM,2007/(283/07)TE-1. Dt 30 June 2007 | CA/2551 Dt. 04/07/2011 |                           |
|                    |               | Approved Intake              | 60   | 60                                     | 60                     |                           |
|                    |               | Actually Admitted            | 60   | 60                                     | 60                     |                           |
| D Pharm            | 2016-17       | Approved Letter No & Date    | Ref. No.F.No.01.096/2014-PCI IR No-10 (April 2014) | PCI3093/64989/2775/TE-2                | MSBTE/D-53/AC/0015     |                           |
|                    |               | Approved Intake              | 60   | 60                                     | 60                     |                           |
|                    |               | Actually Admitted            | 60   | 60                                     | 60                     |                           |

**c. STATUS OF APPLICATION**

| Course  | Extension of Approval | Increase in Intake of Seates | Current Intake | Proposed Intake |
|---------|-----------------------|------------------------------|----------------|-----------------|
| D Pharm | Yes                   | No                           | 60             | 00              |
| B Pharm | Yes                   | No                           | 60             | 00              |

Note: Enclose relevant documents

**A - I.6**

Whether other educational institutions/courses are also being run by the trust/institution in the same building/campus?

If yes, give status

No

**A - I.6 a**

| Status of the Pharmacy Course: |     |
|--------------------------------|-----|
| Independent Building           | Yes |
| Wing of Another College        | No  |
| Separate Campus                | Yes |
| Multi Institutional Campus     | No  |

Examining Authority: Diploma Course

Degree Course

Name with Complete Postal address, telephone No. and STD Code. The Secretary, State Board of Tech. Education and Training, B.R.K.R. Building,7th Floor, Tank Bund Road,Hyderabad - 500 063.

The Registrar,University of Pune,Ganeshkhind,Pune - 411 007

Signature of the Head of the Institution

Signature of the Inspectors

**B - DETAILS OF THE INSTITUTION****B - I.1**

Name of the Principal

Dr R V Shete

| Qualification / Experience | Qualification |     | Teaching Experience Required                           | Actual experience | Remarks of the Inspectors |
|----------------------------|---------------|-----|--|-------------------|---------------------------|
|                            | M. Pharm      | Yes | 15 years, out of which 5 years as Prof. / HOD          | 25                |                           |
|                            | PhD           | Yes | 10 years, out of which at least 05 years as Asst. Prof |                   |                           |

\* Documentary evidence should be provided

#### B - I.2

For institution seeking continuation of affiliation

| Course  | Date of last Inspection | Remarks of the Previous Inspection Report   | Complied/Not Complied | Intake reduced/Stopped in the last 03 years* |
|---------|-------------------------|---|-----------------------|--|
| D Pharm | 21/04/2014              | 1 Journal to be provide 2 Furniture Book rack to be provide 3 Digitalised library to be done 4 Few glassware to be purchase 5 Few equipments to be purchase | Yes                   | No   |
| B Pharm | 21/04/2014              | 1 Journal to be provide 2 Furniture Book rack to be provide 3 Digitalised library to be done 4 Few glassware to be purchase 5 Few equipments to be purchase | Yes                   | No   |

\* Enclose Documents

#### B - I.3

Status of Governing Council

Trust

Details of the Governing Body

Enclosed

Minutes of the last Governing council Meeting

Enclosed

#### B - I.4

Pay Scales

| Staff              | Scale of pay          | PF  | Gratuity | Pension benefit | Remarks of the Inspectors |
|--------------------|-----------------------|-----|----------|-----------------|---------------------------|
| Teaching Staff     | AICTE/UGC/State Govt. | Yes | Yes      | Yes             |                           |
| Non-Teaching Staff | State Government      | Yes | Yes      | Yes             |                           |

#### B - I.5

D Pharm Course: Admission statement for the past three years

| ACADEMIC YEAR          | 2015-2016 | 2016-2017 | 2017-2018 |
|------------------------|-----------|-----------|-----------|
| Sanctioned             | 60        | 60        | 60        |
| No. of Admissions      | 60        | 60        | 60        |
| Unfilled Seats         | 0         | 0         | 0         |
| No of Excess Admission | 0         | 0         | 0         |

#### B - I.6

Academic information: Percentage of D Pharm results for the past three years:

| ACADEMIC YEAR | 2015-2016 | 2016-2017 | 2017-2018 |
|---------------|-----------|-----------|-----------|
| D Pharm       | 77        | 90        |           |

#### B - I.7

B Pharm Course: Admission statement for the past three year

| ACADEMIC YEAR | 2015-2016 | 2016-2017 | 2017-2018 |
|---------------|-----------|-----------|-----------|
| Sanctioned    | 60        | 60        | 60        |

|                               |    |    |    |
|-------------------------------|----|----|----|
| <b>No. of Admissions</b>      | 60 | 60 | 60 |
| <b>Unfilled Seats</b>         | 0  | 0  | 0  |
| <b>No of Excess Admission</b> | 0  | 0  | 0  |

**B - I.8**

**Academic information: Percentage of UG results for the past three years based on University Calender**

| <b>ACADEMIC YEAR</b>       | <b>2015-2016</b> | <b>2016-2017</b> | <b>2017-2018</b> |
|----------------------------|------------------|------------------|------------------|
| <b>1st Year</b>            | 69               | 92               |                  |
| <b>2nd Year</b>            | 95               | 87               |                  |
| <b>3rd Year</b>            | 98               | 97               |                  |
| <b>Final Year</b>          | 77               | 92               |                  |
| <b>Pass % (Final Year)</b> | 77               | 92               |                  |

**B - II**

**Co-Curricular Activities / Sports Activities**

|  |  |
|--|--|
| Whether college has NSS Unit   | Yes  |
| If no give reasons   |  |
| NSS Program Officer's Name   | Mr Adak V S                                |
| Programme Conducted (mention details)  | NSS Unit is newly formed in our Institute. |
| Whether students participating in University level cultural activities/Co-curricular/Sports activities | Yes  |
| Physical Instructor  | Available                                  |
| Sports Ground  | Individual                                 |
| Are you Associated with other Organization/Institution/Trust/Society Running Pharmacy Course           | Yes  |
| Organization/Institution/Trust/Society Name  |  |
| Complete Postal Address.   |  |
| Telephone No.  |  |
| Nature of Association  |  |

**Signature of the Head of the Institution**

**Signature of the Inspectors**

**C - FINANCIAL STATUS OF THE INSTITUTION**

**Audited financial Statement of Institute should be furnished**

**C .1 Resources and funding agencies (give complete list)**

**C .2 Please provide following Information**

| <b>Receipts</b> |                    |               | <b>Expenditure</b>  |                    |               | <b>Remarks of the Inspector</b> |
|-----------------|--------------------|---------------|---------------------|--------------------|---------------|---------------------------------|
| <b>Sl. No.</b>  | <b>Particulars</b> | <b>Amount</b> | <b>Sl. No.</b>      | <b>Particulars</b> | <b>Amount</b> |                                 |
| 1.              | Grants             |               | CAPITAL EXPENDITURE |                    |               |                                 |
|                 | a. Government      | 0.00          |                     |                    |               |                                 |
|                 | b. Others          | 0.00          |                     |                    |               |                                 |
| 2.              | Tuition Fee        | 16106234.00   | 1.                  | Building           | 2000000.00    |                                 |
| 3.              | Library Fee        | 0.00          | 2.                  | Equipment          | 274360.00     |                                 |
| 4.              | Sports Fee         | 0.00          | 3.                  | Others             | 81450.00      |                                 |
| 5.              | Union Fee          | 0.00          | REVENUE EXPENDITURE |                    |               |                                 |

|    |              |                    |    |                             |                    |  |
|----|--------------|--------------------|----|-----------------------------|--------------------|--|
| 6. | Others       | 1230278.00         | 1. | Salary                      | 13030900.00        |  |
|    |              |                    | 2. | Maintenance Expenditure     |                    |  |
|    |              |                    |    | i. College                  | 200000.00          |  |
|    |              |                    |    | ii. Others                  | 0.00               |  |
|    |              |                    | 3. | University Fee              | 0.00               |  |
|    |              |                    | 4. | Apex Bodies Fee             | 350000.00          |  |
|    |              |                    | 5. | Government Fee              | 0.00               |  |
|    |              |                    | 6. | Deposit held by the College | 0.00               |  |
|    |              |                    | 7. | Others                      | 92390.00           |  |
|    |              |                    | 8. | Misc. Expenditure           | 82840.00           |  |
|    | <b>Total</b> | <b>17336512.00</b> |    | <b>Total</b>                | <b>13756130.00</b> |  |

Note: Enclose relevant documents

Signature of the Head of the Institution

Signature of the Inspectors

### PART- II PHYSICAL INFRASTRUCTURE

1. a. Availability of Land (D.Pharm/ B.Pharm courses) Available
- a) 2.5 acers District HQ/Corporation/Municipality limit
- b) 0.5 acre for City/Metros
- b. Building Own
- c. Land Details to be in the name of Trust and Society Enclosed
- i. Own Records to be enclosed
- Sale deed
- d. Building Enclosed
- (Approved Building plan, sale deed to be enclosed)
- e. Total Built Area of the college building in sq. mts Built up Area 6227
- Amenities and Circulation Area 1693

#### 2. Class Rooms

| Total Number of Class rooms provided for both D. Pharm and B. Pharm |          |                   |  |                           |                           |
|---|----------|-------------------|--|---------------------------|---------------------------|
| Class   | Required | Available Numbers | Required Area * for each class room                        | Available Area in Sq. mts | Remarks of the Inspectors |
| D.Pharm   | 02       | 2                 | 90 sq. mts each (Desirable)                                | 133                       |                           |
| B.Pharm   | 04       | 4                 | 90 sq. mts each (Desirable)<br>75 sq. mts each (Essential) | 268                       |                           |

[\* To accomodate 60 students]

#### 3. Laboratory requirement for both D. Pharm and B. Pharm

| Sl.No. | Infrastructure for                  | Requirement As Per Norms   | Available No. | Area in Sq. mts | Remarks |
|--------|-------------------------------------|--|---------------|-----------------|---------|
| 1      | Laboratory Area for B. Pharm Course | 90 Sq. mts x n (n=10) - Including Preparation room - Desirable<br>75 Sq. mts - Essential | 10            | 968             |         |
| 2      | Laboratory area for D. Pharm Course | 90 Sq. mts x n (n=3) - Including Preparation room - Desirable<br>75 Sq. mts - Essential  | 3             | 292             |         |
| 3      | Pharmaceutics                       | 03 Laboratories  | 3             | 290             |         |
| 4      | Pharmaceutical Chemistry            | 03 Laboratories  | 3             | 304             |         |
| 5      | Pharmaceutical Analysis             | 01 Laboratory  | 1             | 96              |         |
| 6      | Pharmacology                        | 03 Laboratories  | 3             | 225             |         |
| 7      | Pharmacognosy                       | 02 Laboratories  | 2             | 176             |         |
| 8      | Pharmaceutical Biotechnology        | 01 Laboratory  | 1             | 95              |         |
| 9      | Preparation Room                    | 10 sq mts (Minimum)  | 13            | 150             |         |
| 10     | Area of the Machine Room            | 80-100 Sq.mts  | 1             | 97              |         |
| 11     | Central Instrument Room             | 80 Sq.mts with A/ C  | 1             | 85              |         |

|    |               |                     |   |     |  |
|----|---------------|---------------------|---|-----|--|
| 12 | Store Room I  | 1 (Area 100 Sq mts) | 1 | 100 |  |
| 13 | Store Room II | 1 (Area 20 Sq mts)  | 1 | 25  |  |

\*No. of laboratories required for both D. Pharm and B. Pharm

The Institutes will not be permitted to run the courses in the rented building on or after 31.12.2008

- All the Laboratories should be well lit & ventilated.
- All Laboratories should be provided with basic amenities and services like exhaust fans and fuming chamber to reduce the pollution whenever necessary.
- The workbenches should be smooth and easily cleanable preferably made of non-absorbant material.
- The water taps should be non-leaking and directly installed on skins Drainage should be efficient.
- Balance room should be attached to the cocerned laboratories.

#### 4. Administration Area

| Sl. No. | Name of Infrastructure     | Requirement as per Norms in number | Requirements as per Norms (in Area) | Available |                | Remarks/Deficiency |
|---------|----------------------------|------------------------------------|-------------------------------------|-----------|----------------|--------------------|
|         |                            |                                    |                                     | No.       | Area in Sq.mts |                    |
| 1       | Principal's Chamber        | 01                                 | 30 Sq. mts                          | 1         | 50             |                    |
| 2       | Office - I - Establishment | 01                                 | 60 Sq. mts                          | 1         | 50             |                    |
| 3       | Office - II - Academics    |                                    |                                     | 1         | 150            |                    |
| 4       | Confidential Room          |                                    |                                     | 1         | 20             |                    |

#### 5. Staff Facilities

| Sl. No. | Name of Infrastructure                     | Requirement as per Norms in number | Requirements as per Norms (in Area) | Available |                | Remarks/Deficiency |
|---------|--|------------------------------------|-------------------------------------|-----------|----------------|--------------------|
|         |  |                                    |                                     | No.       | Area in Sq.mts |                    |
| 1       | HODs for B.Pharm course                    | Minimum 4                          | 20 Sq. mts x 4                      | 4         | 88             |                    |
| 2       | Faculty Rooms for D.Pharm & B.Pharm course |                                    | 10 Sq. mts x n (n=No. of teachers)  | 2         | 60             |                    |

#### 6. Meuseum, Library, Aniaml house and other Facilities

| Sl. No. | Name of Infrastructure                     | Requirement as per Norms in number | Requirements as per Norms (in Area)                  | Available |                | Remarks/Deficiency |
|---------|--|------------------------------------|--|-----------|----------------|--------------------|
|         |  |                                    |  | No.       | Area in Sq.mts |                    |
| 1       | Animal House                               | 01                                 | 80 Sq. mts   | 1         | 138            |                    |
| 2       | Library                                    | 01                                 | 150 Sq. mts  | 1         | 151            |                    |
| 3       | Museum                                     | 01                                 | 50 Sq. mts (Maybe attached to the Pharmacognosy lab) | 1         | 80             |                    |
| 4       | Auditorium/ Multi Purpose Hall (Desirable) | 01                                 | 250 - 300 seating capacity                           | 1         | 289            |                    |
| 5       | Herbal Garden (Desirable)                  | 01                                 | Adequate Number of Medical Plants                    | 1         | 300            |                    |

#### 7. Student Facilities

| Sl. No. | Name of Infrastructure                             | Requirement as per Norms in number | Requirements as per Norms (in Area) | Available |                | Remarks/Deficiency |
|---------|--|------------------------------------|-------------------------------------|-----------|----------------|--------------------|
|         |  |                                    |                                     | No.       | Area in Sq.mts |                    |
| 1       | Girls's Common Room (Essential)                    | 01                                 | 60 Sq. mts                          | 1         | 76             |                    |
| 2       | Boy's Common Room (Essential)                      | 01                                 | 60 Sq. mts                          | 1         | 76             |                    |
| 3       | Toilet Blocks for Girls                            | 01                                 | 24 Sq. mts                          | 1         | 23             |                    |
| 4       | Toilet Blocks for Boys                             | 01                                 | 24 Sq. mts                          | 2         | 45             |                    |
| 5       | Drinking Water facility - Water cooler (Essential) | 01                                 | --                                  | 2         | 3              |                    |

|   |                                    |    |   |   |     |  |
|---|------------------------------------|----|---|---|-----|--|
| 6 | Boy's Hostel (Desirable)           | 01 | 9 Sq. mts/Room Single occupancy                                       | 2 | 550 |  |
| 7 | Girls's Hostel (Desirable)         | 01 | 9 Sq.mts/Room (Single occupancy) or 20 Sq.mts/Room (Triple occupancy) | 2 | 550 |  |
| 8 | Power Backup Provision (Desirable) | 01 | --  | 1 | 1   |  |

#### 8. Computer and other Facilities

| Name                            | Required                                 | Available |                | Remarks/Deficiency |
|---------------------------------|--|-----------|----------------|--------------------|
|                                 |  | No.       | Area in Sq.mts |                    |
| Computer Room B.Pharm Course    | 01 (Area 75 Sq. mts)                     | 1         | 80             |                    |
| Computer (Latest Configuration) | 1 syste, for every 10 students (UG & PG) | 60        | 90             |                    |
| Printers                        | 1 Printer for every 10 computers         | 12        | 9              |                    |
| Multi Media Projector           | 01                                       | 5         | 5              |                    |
| Generator (5KVA)                | 01                                       | 1         | 1              |                    |

#### 9. Amenities(Desirable)

| Name                                | Requirment as per Norms in area | Available |                | Not Available | Remarks/Deficiency |
|-------------------------------------|---------------------------------|-----------|----------------|---------------|--------------------|
|                                     |                                 | No.       | Area in Sq.mts |               |                    |
| Principal Quarters                  | 80 Sq. Mtr.                     | 0         | 0              | Own House     |                    |
| Staff Quarters                      | 16 * 80 Sq mts                  | 0         | 0              |               |                    |
| Canteen                             | 100 Sq mts                      | 1         | 151            |               |                    |
| Parking Area fro staff and students |                                 | 1         | 150            |               |                    |
| Bank Extension Counter              |                                 | 1         | 1              |               |                    |
| Cooperative Stores                  |                                 | 1         | 1              |               |                    |
| Guest House                         | 80 Sq mts                       | 1         | 90             |               |                    |
| Auditorium                          |                                 | 1         | 400            |               |                    |
| Seminar Hall                        |                                 | 1         | 133            |               |                    |
| Transport Facility for students     |                                 | 1         | 1              |               |                    |
| Medical Fecilities(First Aid)       |                                 | 1         | 5              |               |                    |

#### 10.A. Library Books and Periodicals

The minimum norms for the initial stock of books yearly addition of the books and the number of journals to be subscribed are as given below:

| Sl. No. | Item                                     | Titles(No) | Minimum Volums(No)  | Available                           |       | Remarks of the Inspectors |
|---------|--|------------|---|-------------------------------------|-------|---------------------------|
|         |  |            |   | Title                               | No.   |                           |
| 1       | Number Of Books                          | 150        | 1500 adequate coverage of a large number of standard text books and titles in all disciplines of pharmacy | 2057                                | 13478 |                           |
| 2       | Annual Addition of Books                 |            | 150 books per year  | 842                                 | 6677  |                           |
| 3       | Periodicals Hard Copies/Online           |            | 10 National 05 International periodicals  | 15                                  | 15    |                           |
| 4       | CDS                                      |            | Adequate Nos  | 3                                   | 57    |                           |
| 5       | Internet Browsing Facilities             |            | Yes/No (Minimum ten Computers)  | Available                           |       |                           |
| 6       | Reprographic Facilities: PhotoCopier Fax |            | 01<br>01<br>01  | Available<br>Available<br>Available |       |                           |

|   |   |  |  |               |  |
|---|---|--|--|---------------|--|
|   | Scanner                                   |  |  |               |  |
| 7 | Library Automation and Computrized System |  |  | Available     |  |
| 8 | Library timings                           |  |  | 8:30am-7:30pm |  |

**10.B.Subject wise Classification**

| Sl.No. | Subject                                 | Available Titles | Available Numbers | Remarks of the Inspectors |
|--------|---|------------------|-------------------|---------------------------|
| 1      | Pharmaceutics 1                         | 332              | 3934              |                           |
| 2      | Pharmaceutical Chemistry 1              | 386              | 3803              |                           |
| 3      | Pharmacognosy                           | 130              | 1544              |                           |
| 4      | Biochemistry and Clinical Pathology     | 108              | 391               |                           |
| 5      | Human Anatomy and Physiology            | 49               | 984               |                           |
| 6      | Health Education and Community Pharmacy | 4                | 500               |                           |
| 7      | Pharmaceutics II                        | 3                | 225               |                           |
| 8      | Pharmaceutical Chemistry II             | 5                | 574               |                           |
| 9      | Pharmacology and Toxicology             | 217              | 700               |                           |
| 10     | Pharmaceutical Jurisprudence            | 36               | 350               |                           |
| 11     | Drug Store and Business Management      | 1                | 240               |                           |
| 12     | Hospital and Clinical Pharmacy          | 3                | 240               |                           |

**10.C.Library Staff**

| Sl. No. | Staff               | Qualification | Required | Available     | Remarks of the Inspectors |
|---------|---------------------|---------------|----------|---------------|---------------------------|
| 1       | Librarian           | M.Lib.        | 1        | Available     |                           |
| 2       | Assistant Librarian | D.Lib.        | 1        | Not Available |                           |
| 3       | Library Attenders   | 10+2 / PUC    | 2        | Available     |                           |

**Signature of the Head of  
the Institution**

**Signature of the Inspectors**



### PART III ACADEMIC REQUIREMENTS

#### Course Curriculum

##### 1. Student Staff Ratio:

(Required ratio --- Theory -> 60:1 and Practicals -> 20:1) If more than 20 students in a batch 2 staff members to be present provided the lab is spacious.

| Class    | Theory | Practicles | Remarks of the Inspectors |
|----------|--------|------------|---------------------------|
| B. Pharm | 60:1   | 20:1       |                           |
| D. Pharm | 60:1   | 20:1       |                           |

##### 2. Scheme of B. Pharm Course:

Annual

##### 3. Date of Commencement of session/ sessions for B.Pharm:

| Commencement | Completion |
|--------------|------------|
| 19/06/2017   | 30/04/2018 |

##### 4. Vacation for B. Pharm:

|          | No of Days |          | No of Days |
|----------|------------|----------|------------|
| Summer : | 45         | Winter : | 21         |

##### 5. Total No. of working days for B. Pharm :

205

##### 6. Date of Commencement of session/ sessions for D.Pharm:

| Commencement | Completion |
|--------------|------------|
| 19/06/2017   | 24/03/2018 |

##### 7. Vacation for D. Pharm:

|          | No of Days |          | No of Days |
|----------|------------|----------|------------|
| Summer : | 38         | Winter : | 7          |

##### 8. Total No. of working days for D. Pharm :

248

##### 9. Time Table copy Enclosed:

- a. B. Pharm Course Yes  
 b. D. Pharm Course Yes

##### 10. Whether the prescribed numbers of classes are being conducted as per university norms for B. PHARM

###### B Pharm I

| Subject<br>1                                 | No of Theory Classes           |                               | Practicals                     |                               |   | Remarks of<br>the<br>Inspectors |
|--|--------------------------------|-------------------------------|--------------------------------|-------------------------------|---|---------------------------------|
|  | Prescribed<br>No of Hours<br>2 | No of Hours<br>Conducted<br>3 | Prescribed<br>No of Hours<br>4 | No of Hours<br>Conducted<br>5 | No of Classes Conducted<br>to fulfill Prescribed<br>Number of Hours as in<br>Column 5 No. of classes<br>x hours per class |                                 |
| Pharmaceutics I                              | 45                             | 46                            | 45                             | 54                            | 18  |                                 |
| Modern dispensing<br>practices               | 45                             | 45                            | 45                             | 42                            | 14  |                                 |
| Pharmaceutics Inorg Chem I                   | 45                             | 46                            | 45                             | 36                            | 12  |                                 |
| Pharmaceutics Organic<br>Chem - I            | 45                             | 47                            | 45                             | 42                            | 14  |                                 |
| HAP - I                                      | 45                             | 47                            | 45                             | 45                            | 15  |                                 |
| Pharmaceutics II                             | 45                             | 46                            | 0                              | 0                             | 0   |                                 |
| Pharmaceutics Organic<br>Chem - II           | 45                             | 46                            | 45                             | 36                            | 12  |                                 |
| Communication &<br>Soft Skill<br>Development | 45                             | 45                            | 0                              | 0                             | 0   |                                 |
| Dosages form<br>Design                       | 45                             | 46                            | 45                             | 51                            | 17  |                                 |
| HAP -II                                      | 45                             | 45                            | 45                             | 45                            | 15  |                                 |
| Pharmacognosy                                | 45                             | 45                            | 45                             | 48                            | 16  |                                 |
| Pharmaceutics Analysis -<br>I                | 45                             | 45                            | 45                             | 33                            | 11  |                                 |

###### B Pharm II

| Subject<br>1                                   | No of Theory Classes           |                               | Practicals                     |                               |   | Remarks of<br>the<br>Inspectors |
|--|--------------------------------|-------------------------------|--------------------------------|-------------------------------|---|---------------------------------|
|  | Prescribed<br>No of Hours<br>2 | No of Hours<br>Conducted<br>3 | Prescribed<br>No of Hours<br>4 | No of Hours<br>Conducted<br>5 | No of Classes Conducted<br>to fulfill Prescribed<br>Number of Hours as in<br>Column 5 No. of classes<br>x hours per class |                                 |
| Physical<br>Pharmaceutics - I                  | 45                             | 45                            | 45                             | 42                            | 14  |                                 |
| Pharmaceutical<br>Microbiology &<br>immunology | 45                             | 47                            | 45                             | 45                            | 15  |                                 |
| Pharmaceutical<br>BioChemistry                 | 45                             | 50                            | 45                             | 45                            | 15  |                                 |
| Pharmaceutical<br>Org. Chemistry - III         | 45                             | 47                            | 45                             | 42                            | 14  |                                 |
| Pharmacology - I                               | 45                             | 45                            | 0                              | 0                             | 0   |                                 |
| Pharmacognosy &<br>Phytochemistry - I          | 45                             | 50                            | 45                             | 48                            | 16  |                                 |
| Environmental<br>Sciences                      | 30                             | 31                            | 0                              | 0                             | 30  |                                 |
| Physical<br>Pharmaceutics - II                 | 45                             | 45                            | 45                             | 42                            | 14  |                                 |
| Pathophysiology &<br>Clinical Bio<br>chemistry | 45                             | 40                            | 45                             | 51                            | 17  |                                 |
| Pharmaceutical<br>Organic Chemistry -<br>IV    | 45                             | 45                            | 45                             | 48                            | 12  |                                 |
| Pharmaceutical<br>Analysis - II                | 45                             | 49                            | 45                             | 51                            | 17  |                                 |
| Pharmacognosy &<br>Phytochemistry - II         | 45                             | 47                            | 45                             | 48                            | 16  |                                 |
| Pharmaceutical<br>Engg.                        | 45                             | 46                            | 0                              | 0                             | 0   |                                 |

#### B Pharm III

| Subject<br>1  | No of Theory Classes           |                               | Practicals                     |                               |  | Remarks of<br>the<br>Inspectors |
|---|--------------------------------|-------------------------------|--------------------------------|-------------------------------|--|---------------------------------|
|   | Prescribed<br>No of Hours<br>2 | No of Hours<br>Conducted<br>3 | Prescribed<br>No of Hours<br>4 | No of Hours<br>Conducted<br>5 | No of Classes<br>Conducted to fulfill<br>Prescribed Number of<br>Hours as in Column 5<br>No. of classes x hours<br>per class |                                 |
| Industrial Pharmacy -<br>I                                  | 45                             | 46                            | 45                             | 45                            | 15   |                                 |
| Pharmaceutical<br>Analysis - III                            | 45                             | 47                            | 45                             | 39                            | 13   |                                 |
| Medicinal Chemistry -<br>I                                  | 45                             | 48                            | 45                             | 39                            | 13   |                                 |
| Pharmacology - II   | 45                             | 46                            | 45                             | 42                            | 14   |                                 |
| Analytical<br>Pharmacognosy &<br>Extraction<br>Technology   | 45                             | 45                            | 45                             | 39                            | 13   |                                 |
| Pharmaceutical<br>Business<br>Management &<br>Disastermanag | 45                             | 46                            | 0                              | 0                             | 0  |                                 |
| Active<br>Pharmaceutical<br>engradient                      | 45                             | 45                            | 0                              | 0                             | 0  |                                 |
| Industrial Pharmacy -<br>II                                 | 45                             | 46                            | 45                             | 45                            | 15   |                                 |
| Pharmaceutical<br>Analysis - IV                             | 45                             | 46                            | 45                             | 39                            | 13   |                                 |
| Medicinal Chemistry -<br>II                                 | 45                             | 43                            | 45                             | 39                            | 13   |                                 |
| Pharmacology - III  | 45                             | 46                            | 45                             | 36                            | 12   |                                 |
| Natural Product<br>Chemistry                                | 45                             | 45                            | 45                             | 39                            | 13   |                                 |
| Bio organic Chemistry<br>& Drug Design                      | 45                             | 47                            | 0                              | 0                             | 0  |                                 |
| Pharmaceutical Bio<br>technology                            | 45                             | 46                            | 0                              | 0                             | 0  |                                 |

#### B Pharm IV

| Subject | No of Theory Classes | Practicals |  |  | Remarks of |
|---------|----------------------|------------|--|--|------------|
|---------|----------------------|------------|--|--|------------|

| 1   | Prescribed No of Hours<br>2 | No of Hours Conducted<br>3 | Prescribed No of Hours<br>4 | No of Hours Conducted<br>5 | No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5 No. of classes x hours per class | the Inspectors |
|---|-----------------------------|----------------------------|-----------------------------|----------------------------|---|----------------|
| Sterile Products                                    | 45                          | 49                         | 45                          | 42                         | 14  |                |
| Pharmaceutical Analysis â€” V                       | 45                          | 47                         | 45                          | 36                         | 12  |                |
| Medicinal Chemistry - III                           | 45                          | 45                         | 45                          | 45                         | 15  |                |
| Pharmacology - IV                                   | 45                          | 45                         | 45                          | 42                         | 14  |                |
| Natural Drug Technology                             | 45                          | 45                         | 45                          | 48                         | 16  |                |
| Biopharmaceutics and Pharmacokinetics               | 45                          | 46                         | 0                           | 0                          | 0   |                |
| Pharmaceutical Jurisprudence                        | 45                          | 46                         | 0                           | 0                          | 0   |                |
| Advanced Drug Delivery System                       | 45                          | 48                         | 45                          | 42                         | 14  |                |
| Cosmetic Science                                    | 45                          | 45                         | 45                          | 30                         | 10  |                |
| Pharmaceutical Analysis â€” VI                      | 45                          | 47                         | 45                          | 30                         | 10  |                |
| Medicinal Chemistry - IV                            | 45                          | 45                         | 45                          | 45                         | 15  |                |
| Pharmacology - V                                    | 45                          | 46                         | 0                           | 0                          | 0   |                |
| Natural Products: Commerce, Industry and Regulation | 45                          | 46                         | 0                           | 0                          | 0   |                |
| Quality Assurance Techniques                        | 45                          | 45                         | 0                           | 0                          | 0   |                |

**11. Whether the prescribed numbers of classes are being conducted as per PCI norms for D.PHARM**

**I D.Pharm**

| Class/Subject                           | Theory                 |                       | Practicals             |                       |                          |   | Remark of the Inspector |
|---|------------------------|-----------------------|------------------------|-----------------------|--------------------------|---|-------------------------|
|   | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Classes | No of Classes Conducted with duration per class |                         |
| Pharmaceutics -I                        | 75                     | 84                    | 100                    | 100                   | 25                       | 25  |                         |
| Pharmaceutics Chemistry -I              | 75                     | 80                    | 75                     | 78                    | 25                       | 26  |                         |
| Pharmacognosy                           | 75                     | 86                    | 75                     | 75                    | 25                       | 25  |                         |
| Biochemistry and Clinical Pathology     | 50                     | 51                    | 75                     | 78                    | 25                       | 26  |                         |
| Human Anatomy and Physiology            | 75                     | 78                    | 50                     | 58                    | 25                       | 29  |                         |
| Health Education and Community Pharmacy | 50                     | 56                    | --                     | 0                     | --                       | 0   |                         |

**II D.Pharm**

| Class/Subject                      | Theory                 |                       | Practicals             |                       |                          |   | Remark of the Inspector |
|------------------------------------|------------------------|-----------------------|------------------------|-----------------------|--------------------------|---|-------------------------|
|                                    | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Classes | No of Classes Conducted with duration per class |                         |
| Pharmaceutics -II                  | 75                     | 102                   | 100                    | 116                   | 25                       | 29  |                         |
| Pharmaceutics Chemistry -II        | 100                    | 105                   | 75                     | 84                    | 25                       | 25  |                         |
| Pharmacology and Toxicology        | 75                     | 100                   | 50                     | 52                    | 25                       | 26  |                         |
| Pharmaceutical Jurisprudence       | 50                     | 55                    | --                     | 0                     | --                       | 0   |                         |
| Drug Store and Business Management | 75                     | 93                    | --                     | 0                     | --                       | 0   |                         |
| Hospital and                       | 75                     | 99                    | 50                     | 62                    | 25                       | 31  |                         |

|                   |  |  |  |  |  |  |  |
|-------------------|--|--|--|--|--|--|--|
| Clinical Pharmacy |  |  |  |  |  |  |  |
|-------------------|--|--|--|--|--|--|--|

12. Whether Tutorials are being conducted (if yes, as per university norms) Yes

13. Number of Guests Lecturers/Seminars/Work Shops/Symposia/Presentations conducted during last year

| Name of the Event | 2015-2016 | 2016-2017 | 2017-2018 |
|-------------------|-----------|-----------|-----------|
| Guest Lectures    | 5         | 6         | 0         |
| Seminars          | 4         | 1         | 0         |
| Workshops         | 1         | 1         | 0         |
| Symposia          | 0         | 0         | 0         |

B. Papers Presented/Published during last 3 years

|           | 2015-2016 |               | 2016-2017 |               | 2017-2018 |               |
|-----------|-----------|---------------|-----------|---------------|-----------|---------------|
|           | National  | International | National  | International | National  | International |
| Published | 5         | 2             | 0         | 0             | 0         | 0             |
| Presented | 0         | 0             | 3         | 3             | 0         | 0             |

14. Whether Internal Assessments are conducted periodically as per university/Board norms

B. PHARM

| Class        | I Sessional Dates |            | II Sessional Dates |            | III Sessional Dates |            | Remarks of the Inspectors |
|--------------|-------------------|------------|--------------------|------------|---------------------|------------|---------------------------|
|              | Theory            | Practicals | Theory             | Practicals | Theory              | Practicals |                           |
| I B. Pharm   | 20/10/2016        | 15/09/2016 | 29/03/2017         | 20/03/2017 | 29/03/2017          | 20/03/2017 |                           |
| II B. Pharm  | 20/10/2016        | 15/09/2016 | 29/03/2017         | 20/03/2017 | 29/03/2017          | 20/03/2017 |                           |
| III B. Pharm | 20/10/2016        | 15/09/2016 | 29/03/2017         | 20/03/2017 | 29/03/2017          | 20/03/2017 |                           |
| IV B. Pharm  | 20/10/2016        | 15/09/2016 | 29/03/2017         | 20/03/2017 | 29/03/2017          | 20/03/2017 |                           |

D. PHARM

| Class       | I Sessional Dates |            | II Sessional Dates |            | III Sessional Dates |            | Remarks of the Inspectors |
|-------------|-------------------|------------|--------------------|------------|---------------------|------------|---------------------------|
|             | Theory            | Practicals | Theory             | Practicals | Theory              | Practicals |                           |
| I D. Pharm  | 05/10/2016        | 26/09/2016 | 10/01/2017         | 26/12/2016 | 20/03/2017          | 06/03/2017 |                           |
| II D. Pharm | 05/10/2016        | 26/09/2016 | 03/01/2017         | 26/12/2016 | 16/03/2017          | 06/03/2017 |                           |

15. Whether Evaluation of the internal assessments is Fair --

| Class        | No of Candidates scored more than 80% |            | No of Candidates scored 60% - 80% |            | No of Candidates scored 50% - 60% |            | No of Candidates scored less than 50% |            | Remarks of the Inspectors |
|--------------|---------------------------------------|------------|-----------------------------------|------------|-----------------------------------|------------|---------------------------------------|------------|---------------------------|
|              | Theory                                | Practicals | Theory                            | Practicals | Theory                            | Practicals | Theory                                | Practicals |                           |
| I B. Pharm   | 14.00                                 | 14.00      | 31.00                             | 34.00      | 8.00                              | 8.00       | 6.00                                  | 3.00       |                           |
| II B. Pharm  | 13.00                                 | 12.00      | 34.00                             | 42.00      | 10.00                             | 7.00       | 8.00                                  | 4.00       |                           |
| III B. Pharm | 6.00                                  | 8.00       | 23.00                             | 41.00      | 12.00                             | 8.00       | 19.00                                 | 3.00       |                           |
| IV B. Pharm  | 2.00                                  | 13.00      | 34.00                             | 41.00      | 19.00                             | 8.00       | 8.00                                  | 1.00       |                           |

16. Whether Evaluation of the internal assessments is Fair --

| Class       | No of Candidates scored more than 80% |            | No of Candidates scored 60% - 80% |            | No of Candidates scored 50% - 60% |            | No of Candidates scored less than 50% |            | Remarks of the Inspectors |
|-------------|---------------------------------------|------------|-----------------------------------|------------|-----------------------------------|------------|---------------------------------------|------------|---------------------------|
|             | Theory                                | Practicals | Theory                            | Practicals | Theory                            | Practicals | Theory                                | Practicals |                           |
| I D. Pharm  | 17.00                                 | 11.00      | 13.00                             | 34.00      | 13.00                             | 9.00       | 16.00                                 | 5.00       |                           |
| II D. Pharm | 28.00                                 | 13.00      | 20.00                             | 30.00      | 3.00                              | 6.00       | 1.00                                  | 3.00       |                           |

17. Work load of Faculty members for D. Pharm and B. Pharm

| S.No. | Name of Faculty                 | Subjects Taught  | D. Pharm    |             | B. Pharm    |             | Total Work Load |             | Remarks of the Inspectors |
|-------|---------------------------------|--|-------------|-------------|-------------|-------------|-----------------|-------------|---------------------------|
|       |                                 |  | Theory      | Practical   | Theory      | Practical   | Theory          | Practical   |                           |
| 1     | Dr. Abhijit Nathuram Khopade    |  |             |             |             |             |                 |             |                           |
| 2     | Dr. Amruta Ashok Kamble         | Environmental Sciences<br>Industrial Pharmacy - I<br>Pharmaceutical Biochemistry   | 0<br>0<br>0 | 0<br>0<br>0 | 2<br>3<br>0 | 0<br>0<br>9 | 2<br>3<br>0     | 0<br>0<br>9 |                           |
| 3     | Dr. Awate Pravin Baburao        | Pharmaceutical Jurisprudence<br>Physical Pharmaceutics I                           | 0<br>0      | 0<br>0      | 3<br>3      | 0<br>9      | 3<br>3          | 0<br>9      |                           |
| 4     | Dr. Bagade Murlidhar            | Sterile Products   | 0           | 0           | 3           | 9           | 3               | 9           |                           |
| 5     | Dr. Baraskar Vaibhav Vishvanath | Modern Dispensing Practices  | 0           | 0           | 3           | 9           | 3               | 9           |                           |
| 6     | Dr. Bhagat Vishwas Chandrakat   | Pharmaceutical Analysis - III<br>Pharmaceutical Analysis â€” V                     | 0<br>0      | 0<br>0      | 3<br>0      | 9<br>3      | 3<br>0          | 9<br>3      |                           |
| 7     | Dr. Budhvale Sambhaji Khanderao | Natural Drug Technology  | 0           | 0           | 3           | 9           | 3               | 9           |                           |
| 8     | Dr. Datar Prasanna Anand        | Active Pharmaceutical Engradients<br>Technology<br>Medicinal Chemistry -III        | 0<br>0      | 0<br>0      | 3<br>3      | 0<br>9      | 3<br>3          | 0<br>9      |                           |
| 9     | Dr. Deepak Prabhakar Kardile    | Pharmaceutical Analysis â€” V<br>Pharmaceutical Organic Chemistry - I              | 0<br>0      | 0<br>0      | 3<br>3      | 6<br>6      | 3<br>3          | 6<br>6      |                           |
| 10    | Dr. Deshmukh Madhuri Tanaji     | Biopharmaceutics and Pharmacokinetics<br>Industrial Pharmacy - I                   | 0<br>0      | 0<br>0      | 3<br>0      | 0<br>9      | 3<br>0          | 0<br>9      |                           |
| 11    | Dr. Gita Nitin Mohire           | Pceutics I<br>Pceutics II  | 3<br>3      | 12<br>0     | 0<br>0      | 0<br>0      | 3<br>3          | 12<br>0     |                           |
| 12    | Dr. Hajare Rahul Anandrao       | Pharmaceutical Biochemistry<br>Pharmaceutical Inorganic Chemistry - I              | 0<br>0      | 0<br>0      | 0<br>3      | 6<br>9      | 0<br>3          | 6<br>9      |                           |
| 13    | Dr. Kambale Manisha Bhagwat     | Analytical Pharmacognosy and Extraction Technology                                 | 0           | 0           | 3           | 9           | 3               | 9           |                           |
| 14    | Dr. Kore Kakasaheb Jagannath    | Pharmaceutical Microbiology and Immunology   | 0           | 0           | 3           | 9           | 3               | 9           |                           |
| 15    | Dr. Krishna Murthy G            | Communication and Soft Skill Development<br>Pharmacology - IV                      | 0<br>0      | 0<br>0      | 3<br>3      | 0<br>6      | 3<br>3          | 0<br>6      |                           |
| 16    | Dr. Kunjir Vaibhavi Vasant      | Pharmaceutical Biochemistry<br>Pharmaceutical Org Chemistry I                      | 0<br>0      | 0<br>0      | 0<br>0      | 0<br>0      | 0<br>0          | 0<br>0      |                           |
| 17    | Dr. Nisha Mandar Joshi          | DSBM<br>HECP<br>Pceutics II  | 3<br>2<br>0 | 0<br>0<br>8 | 0<br>0<br>0 | 0<br>0<br>0 | 3<br>2<br>0     | 0<br>0<br>8 |                           |
| 18    | Dr. Pritam Gokuldas Bhore       | Human Anatomy Physiology I<br>Pharmaceutical Business management disaster Manag    | 0<br>0      | 0<br>0      | 3<br>3      | 9<br>0      | 3<br>3          | 9<br>0      |                           |
| 19    | Dr. Rahul Shivajirao Solunke    | Pharmaceutics - I  | 0           | 0           | 3           | 9           | 3               | 9           |                           |
| 20    | Dr. Satish Vijaykumar Kilaje    | Communication and Soft Skill Development<br>Pharmacognosy and Phytochemistry â€” I | 0<br>0      | 0<br>0      | 1<br>3      | 0<br>9      | 1<br>3          | 0<br>9      |                           |
| 21    | Dr. Shete Rajkumar Virbhadrapa  | Pharmacology - I   | 0           | 0           | 9           | 0           | 9               | 0           |                           |
| 22    | Dr. Shetty Shanmukh Chandrakant | Pharmaceutical Organic Chemistry - I<br>Pharmaceutical Organic Chemistry â€” III   | 0<br>0      | 0<br>0      | 0<br>6      | 3<br>18     | 0<br>6          | 3<br>18     |                           |
| 23    | Dr. Shrikant Ramchandra Borate  | BIO Chem Clinical Pathology<br>HCP   | 2<br>3      | 9<br>6      | 0<br>0      | 0<br>0      | 2<br>3          | 9<br>6      |                           |



|    |                                    |  |   |   |   |   |   |   |   |   |    |    |    |
|----|------------------------------------|--|---|---|---|---|---|---|---|---|----|----|----|
|    |                                    | Pceutics II  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  |    |
| 18 | Dr. Pritam Gokuldas Bhare          | Human Anatomy Physiology I<br>Pharmaceutical Business management<br>disaster Manag | 3 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 12 | 3  |
| 19 | Dr. Rahul Shivajirao Solunke       | Pharmaceutics - I  | 3 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 12 |    |
| 20 | Dr. Satish Vijaykumar Kilaje       | Communication and Soft Skill Development<br>Pharmacognosy and Phytochemistry â€”I  | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 1  | 12 |
| 21 | Dr. Shete Rajkumar<br>Virbhadrapa  | Pharmacology - I   | 0 | 0 | 3 | 0 | 3 | 0 | 3 | 0 | 0  | 9  |    |
| 22 | Dr. Shetty Shanmukh<br>Chandrakant | Pharmaceutical Organic Chemistry - I<br>Pharmaceutical Organic Chemistry â€” III   | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 3  | 24 |
| 23 | Dr. Shrikant Ramchandra<br>Borate  | BIO Chem Clinical Pathology<br>HCP   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  |
| 24 | Dr. Sonawane Rahul<br>Atmaram      | Pharma Chem II<br>Pharmacognosy  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  |
| 25 | Dr. Vishal Sudam Adak              | Pharmacology II<br>Pharmacology IV   | 0 | 0 | 0 | 0 | 3 | 9 | 0 | 0 | 0  | 12 | 3  |
| 26 | Dr. Wavhale Sarika Ravindra        | Medicinal Chemistry - I<br>Pharmaceutical Biochemistry                             | 0 | 0 | 0 | 0 | 3 | 9 | 0 | 0 | 0  | 12 | 6  |
| 27 | Dr. Yewale Priyanka Bharat         | P And T<br>Pceutical Chemistry I   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  |
| 28 | Miss. Badak Geetanjali<br>Nagesh   | HAP<br>Pharmacology and Toxicology   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  |
| 29 | Mr. Bodke Vinod Suresh             | HCP<br>PH I  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  |
| 30 | Mr. Kangarkar Anand Bhikaji        | Pharmaceutical Jurisprudence<br>Pharmacognosy                                      | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  |
| 31 | Mrs. Dashetwar Anupama<br>Ravindra | Medicinal Chemistry III  | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 9 | 12 |    |    |

#### 19. Work load of Faculty members for D. Pharm

| S.No. | Name of Faculty                     | Subjects Taught  | D. Pharm |    |          |    | Total Work Load | Remarks of the Inspectors |
|-------|-------------------------------------|--|----------|----|----------|----|-----------------|---------------------------|
|       |                                     |  | I D. Ph  |    | II D. Ph |    |                 |                           |
|       |                                     |  | Th       | Pr | Th       | Pr |                 |                           |
| 1     | Dr. Abhijit Nathuram Khopade        |  |          |    |          |    |                 |                           |
| 2     | Dr. Amruta Ashok Kamble             | Environmental Sciences<br>Industrial Pharmacy - I<br>Pharmaceutical Biochemistry | 0        | 0  | 0        | 0  | 0               |                           |
| 3     | Dr. Awate Pravin Baburao            | Pharmaceutical Jurisprudence<br>Physical Pharmaceutics I                         | 0        | 0  | 0        | 0  | 0               |                           |
| 4     | Dr. Bagade Murlidhar                | Sterile Products   | 0        | 0  | 0        | 0  | 0               |                           |
| 5     | Dr. Baraskar Vaibhav<br>Vishvanath  | Modern Dispensing Practices  | 0        | 0  | 0        | 0  | 0               |                           |
| 6     | Dr. Bhagat Vishwas<br>Chandrakant   | Pharmaceutical Analysis - III<br>Pharmaceutical Analysis â€” V                   | 0        | 0  | 0        | 0  | 0               |                           |
| 7     | Dr. Budhavale Sambhaji<br>Khanderao | Natural Drug Technology  | 0        | 0  | 0        | 0  | 0               |                           |
| 8     | Dr. Datar Prasanna Anand            | Active Pharmaceutical Engradients Technology<br>Medicinal Chemistry -III         | 0        | 0  | 0        | 0  | 0               |                           |
| 9     | Dr. Deepak Prabhakar Kardile        | Pharmaceutical Analysis â€” V<br>Pharmaceutical Organic Chemistry - I            | 0        | 0  | 0        | 0  | 0               |                           |
| 10    | Dr. Deshmukh Madhuri Tanaji         | Biopharmaceutics and Pharmacokinetics<br>Industrial Pharmacy - I                 | 0        | 0  | 0        | 0  | 0               |                           |
| 11    | Dr. Gita Nitin Mohire               | Pceutics I<br>Pceutics II  | 3        | 12 | 0        | 0  | 15              |                           |
|       |                                     |  | 0        | 0  | 3        | 0  | 3               |                           |

|    |                                    |  |             |             |             |             |             |
|----|------------------------------------|--|-------------|-------------|-------------|-------------|-------------|
| 12 | Dr. Hajare Rahul Anandrao          | Pharmaceutical Biochemistry<br>Pharmaceutical Inorganic Chemistry - I              | 0<br>0      | 0<br>0      | 0<br>0      | 0<br>0      | 0<br>0      |
| 13 | Dr. Kambale Manisha Bhagwat        | Analytical Pharmacognosy and Extraction<br>Technology                              | 0           | 0           | 0           | 0           | 0           |
| 14 | Dr. Kore Kakasaheb Jagannath       | Pharmaceutical Microbiology and Immunology   | 0           | 0           | 0           | 0           | 0           |
| 15 | Dr. Krishna Murthy G               | Communication and Soft Skill Development<br>Pharmacology - IV                      | 0<br>0      | 0<br>0      | 0<br>0      | 0<br>0      | 0<br>0      |
| 16 | Dr. Kunjir Vaibhavi Vasant         | Pharmaceutical Biochemistry<br>Pharmaceutical Org Chemistry I                      | 0<br>0      | 0<br>0      | 0<br>0      | 0<br>0      | 0<br>0      |
| 17 | Dr. Nisha Mandar Joshi             | DSBM<br>HECP<br>Pceutics II  | 0<br>2<br>0 | 0<br>0<br>0 | 3<br>0<br>0 | 0<br>0<br>8 | 3<br>2<br>8 |
| 18 | Dr. Pritam Gokuldas Bhole          | Human Anatomy Physiology I<br>Pharmaceutical Business management disaster<br>Manag | 0<br>0      | 0<br>0      | 0<br>0      | 0<br>0      | 0<br>0      |
| 19 | Dr. Rahul Shivajirao Solunke       | Pharmaceutics - I  | 0           | 0           | 0           | 0           | 0           |
| 20 | Dr. Satish Vijaykumar Kilaje       | Communication and Soft Skill Development<br>Pharmacognosy and Phytochemistry â€"I  | 0<br>0      | 0<br>0      | 0<br>0      | 0<br>0      | 0<br>0      |
| 21 | Dr. Shete Rajkumar<br>Virbhadrappa | Pharmacology - I   | 0           | 0           | 0           | 0           | 0           |
| 22 | Dr. Shetty Shanmukh<br>Chandrakant | Pharmaceutical Organic Chemistry - I<br>Pharmaceutical Organic Chemistry â€" III   | 0<br>0      | 0<br>0      | 0<br>0      | 0<br>0      | 0<br>0      |
| 23 | Dr. Shrikant Ramchandra<br>Borate  | BIO Chem Clinical Pathology<br>HCP   | 2<br>0      | 9<br>0      | 0<br>3      | 0<br>6      | 11<br>9     |
| 24 | Dr. Sonawane Rahul Atmaram         | Pharma Chem II<br>Pharmacognosy  | 0<br>3      | 0<br>0      | 4<br>0      | 6<br>0      | 10<br>3     |
| 25 | Dr. Vishal Sudam Adak              | Pharmacology II<br>Pharmacology IV   | 0<br>0      | 0<br>0      | 0<br>0      | 0<br>0      | 0<br>0      |
| 26 | Dr. Wavhale Sarika Ravindra        | Medicinal Chemistry - I<br>Pharmaceutical Biochemistry                             | 0<br>0      | 0<br>0      | 0<br>0      | 0<br>0      | 0<br>0      |
| 27 | Dr. Yewale Priyanka Bharat         | P And T<br>Pceutical Chemistry I   | 0<br>3      | 0<br>9      | 3<br>0      | 0<br>0      | 3<br>12     |
| 28 | Miss. Badak Geetanjali Nagesh      | HAP<br>Pharmacology and Toxicology   | 3<br>0      | 6<br>0      | 0<br>0      | 0<br>4      | 9<br>4      |
| 29 | Mr. Bodke Vinod Suresh             | HCP<br>PH I  | 0<br>3      | 0<br>8      | 3<br>0      | 4<br>0      | 7<br>11     |
| 30 | Mr. Kangarkar Anand Bhikaji        | Pharmaceutical Jurisprudence<br>Pharmacognosy                                      | 0<br>0      | 0<br>9      | 2<br>0      | 0<br>0      | 2<br>9      |
| 31 | Mrs. Dashetwar Anupama<br>Ravindra | Medicinal Chemistry III  | 0           | 0           | 0           | 0           | 0           |

#### 20. Percentage of students qualified in GATE in the last Three Years

| Details                 | Year : 2015-2016 | Year : 2016-2017 | Year : 2017-2018 |
|-------------------------|------------------|------------------|------------------|
| No of Students Appeared | 25               | 30               | 0                |
| No of Student Qualified | 3                | 2                | 0                |
| Percentage              | 12               | 7                |                  |

#### 21. Whether the Institution has an Industry - Institution interaction Cell: Available If applicable please give the details for the previous Year

| Events                  | Details For thr previous Year |
|-------------------------|-------------------------------|
| No of Industrial Visits | 4                             |
| Insdustrials Tour       | 4                             |
| Industrial Training     | 56                            |



|  |   |
|--|---|
| <b>No of resourse persons from the Industry for Guest Lectures</b> | 2 |
| <b>No. of collaboration projects with Industry</b>                 | 0 |

**22. Percentage of students placed through the college placement cell in the last Three Years**

| <b>Details</b>                                      | <b>Year : 2015-2016</b> | <b>Year : 2016-2017</b> | <b>Year : 2017-2018</b> |
|---|-------------------------|-------------------------|-------------------------|
| <b>No of Students Appeared for campus interview</b> | 25                      | 50                      | 0                       |
| <b>% Placed</b>                                     | 06                      | 22                      |                         |

23. Whether Professional Society Activities are Conducted (Enclose Details) (ISTE, IPA, APTI, ICTA and Related Societies) Yes

Signature of the Head  
of the Institution

Signature of the Inspectors

**PART IV - PERSONNEL**

**TEACHING STAFF**

**1. Details of Teaching Faculty for D. Pharm and B. Pharm Course to be enclosed in the format mentioned below:**

| S.No. | Name                         | Designation         | Qualification   | Date of Joining | Teaching Experience (In Years) | State Pharmacy Coun. Reg No. | Signature of Faculty | Remarks of Inspector |
|-------|------------------------------|---------------------|---|-----------------|--------------------------------|------------------------------|----------------------|----------------------|
| 1     | Budhavale Sambhaji Khanderao | Associate Professor | B Pharm, M Pharm,   | 16/02/2004      | 13.5 + 0.0                     | 85307                        |                      |                      |
| 2     | Shete Rajkumar Virbhadrappa  | Principal/Director  | B Pharm, PHD, M Pharm,                                    | 09/05/1994      | 23.3 + 1.8                     | 38411                        |                      |                      |
| 3     | Bagade Murlidhar             | Professor           | B Pharm, M Pharm,   | 19/09/2003      | 14.0 + 5.7                     |                              |                      |                      |
| 4     | Dashetwar Anupama Ravindra   | Asstt. Professor    | B Pharm, M Pharm,   | 15/06/2005      | 12.2 + 2.7                     | 23525                        |                      |                      |
| 5     | Kambale Manisha Bhagwat      | Lecturer            | B Pharm, M Pharm,   | 16/06/2002      | 15.2 + 0.0                     | 49206                        |                      |                      |
| 6     | Deshmukh Madhuri Tanaji      | Lecturer            | B Pharm, M Pharm,   | 02/07/2007      | 10.2 + 0.0                     | 39430                        |                      |                      |
| 7     | Bhagat Vishwas Chandrakat    | Lecturer            | M Pharm, B Pharm,   | 07/08/2006      | 11.1 + 0.0                     | 94218                        |                      |                      |
| 8     | Baraskar Vaibhav Vishvanath  | Asstt. Professor    | B Pharm, M Pharm,   | 05/04/2010      | 7.4 + 0.0                      | 95538                        |                      |                      |
| 9     | Sonawane Rahul Atmaram       | Lecturer            | B Pharm, M Pharm,   | 07/09/2007      | 10.0 + 0.0                     | 59934                        |                      |                      |
| 10    | Bodke Vinod Suresh           | Lecturer            | B Pharm,  | 01/08/2009      | 8.1 + 0.0                      | 78887                        |                      |                      |
| 11    | Kore Kakasaheb Jagannath     | Asstt. Professor    | MSc(MicroBiology), B Pharm, M.Phil.,                      | 01/01/1996      | 21.7 + 0.0                     |                              |                      |                      |
| 12    | Shetty Shanmukh Chandrakant  | Asstt. Professor    | B Pharm, MSc (P <sup>c</sup> eutical Chemistry), M.Phil., | 01/12/2000      | 16.8 + 0.0                     |                              |                      |                      |
| 13    | Satish Vijaykumar Kilaje     | Asstt. Professor    | B Pharm, M Pharm,   | 07/09/2015      | 2.0 + 13.1                     | 40361                        |                      |                      |
| 14    | Deepak Prabhakar Kardile     | Asstt. Professor    | B Pharm, M Pharm,   | 05/09/2012      | 5.0 + 3.5                      | 94677                        |                      |                      |
| 15    | Rahul Shivajirao Solunke     | Asstt. Professor    | B Pharm, M Pharm,   | 16/06/2014      | 3.2 + 4.9                      | 91400                        |                      |                      |
| 16    | Kunjir Vaibhavi Vasant       | Asstt. Professor    | B Pharm, M Pharm,   | 09/07/2012      | 5.1 + 0.0                      |                              |                      |                      |
| 17    | Datar Prasanna Anand         | Asstt. Professor    | B Pharm, M Pharm, PHD,                                    | 07/08/2014      | 3.1 + 5.4                      | 111297                       |                      |                      |
| 18    | Pritam Gokuldas Bhore        | Lecturer            | B Pharm, M Pharm,   | 08/12/2011      | 5.7 + 1.4                      | 93568                        |                      |                      |
| 19    | Awate Pravin Baburao         | Lecturer            | B Pharm, M Pharm,   | 09/09/2015      | 2.0 + 3.7                      | 96199                        |                      |                      |
| 20    | Wavhale Sarika Ravindra      | Asstt. Professor    | M Pharm, B Pharm,   | 07/07/2008      | 9.2 + 0.0                      |                              |                      |                      |

**2. Details of Teaching Faculty for B. Pharm Course to be enclosed in the format mentioned below:**

| S.No. | Name                         | Designation         | Qualification          | Date of Joining | Teaching Experience (In Years) | State Pharmacy Coun. Reg No. | Signature of Faculty | Remarks of Inspector |
|-------|------------------------------|---------------------|------------------------|-----------------|--------------------------------|------------------------------|----------------------|----------------------|
| 1     | Budhavale Sambhaji Khanderao | Associate Professor | B Pharm, M Pharm,      | 16/02/2004      | 13.5 + 0.0                     | 85307                        |                      |                      |
| 2     | Shete Rajkumar Virbhadrappa  | Principal/Director  | B Pharm, PHD, M Pharm, | 09/05/1994      | 23.3 + 1.8                     | 38411                        |                      |                      |
| 3     | Bagade Murlidhar             | Professor           | B Pharm, M Pharm,      | 19/09/2003      | 14.0 + 5.7                     |                              |                      |                      |
| 4     | Dashetwar Anupama Ravindra   | Asstt. Professor    | B Pharm, M Pharm,      | 15/06/2005      | 12.2 + 2.7                     | 23525                        |                      |                      |
| 5     | Kambale Manisha Bhagwat      | Lecturer            | B Pharm, M Pharm,      | 16/06/2002      | 15.2 + 0.0                     | 49206                        |                      |                      |
| 6     | Deshmukh Madhuri Tanaji      | Lecturer            | B Pharm, M Pharm,      | 02/07/2007      | 10.2 + 0.0                     | 39430                        |                      |                      |
| 7     | Bhagat Vishwas               | Lecturer            | M Pharm, B Pharm,      | 07/08/2006      | 11.1 + 0.0                     | 94218                        |                      |                      |



|                                   | required<br>for I B.<br>Pharm |   | required<br>for II B.<br>Pharm |   | required<br>for III B.<br>Pharm |   | required<br>for IV B.<br>Pharm |   |
|-----------------------------------|-------------------------------|---|--------------------------------|---|---------------------------------|---|--------------------------------|---|
| Principal                         | 1                             |   | 1                              |   | 1                               |   | 1                              |   |
| Pharmaceutical<br>Chemistry       | 1                             | 4 | 2                              | 5 | 3                               | 3 | 4                              | 6 |
| Pharmaceutical<br>Analysis        | 1                             | 0 | --                             | 0 | --                              | 0 | 1                              | 0 |
| Pharmacology                      | 1                             | 3 | 2                              | 2 | 3                               | 2 | 4                              | 3 |
| Pharmacognosy                     | 1                             |   | 2                              |   | 3                               |   | 3                              |   |
| Pharmaceutics                     | 1                             | 3 | 2                              | 4 | 3                               | 2 | 4                              | 4 |
| Total                             | 6                             |   | 9                              |   | 13                              |   | 17                             |   |
| Part Time<br>teaching staff       | 3                             |   | --                             |   | --                              |   | --                             |   |
| Remarks of the<br>Inspection Team |                               |   |                                |   |                                 |   |                                |   |

\*Part time teaching staff for Mathematics, Biology and Computer Science should be appointed.

### 7. Selection criteria and Recruitment Procedure for Faculty

a. Whether Recruitment Committee has been formed



Yes No

b. Whether Advertisement for vacancy is notified in the Newspapers



Yes No

c. Whether Demonstration Lecture has been conducted



Yes No

d. Whether opinion of Recruitment Committee Recorded



Yes No

### 8. Details of Faculty Retention for:

| Name of Faculty Member   | Period                        | Percentage |
|--|-------------------------------|------------|
| Dr. R. V. Shete, S. K. Budhavale, M. Y. Bagade, K. J. Kore, Shetty, M. B. Kamble, M. T. Deshmukh,  | Duration of 15 year and above | 29%        |
| V. C. Bhagat, Sonawane R. A.,  | Duration of 10 year and above | 8%         |
| Wavhale S. R., Adak V. S., Borate S. R., Mohire G. N., Kardile D. P.,  | Duration of 5 year and above  | 21%        |
| Dr. Datar P. A., Solunke R. S., Kilaje S. V., Awate P. B., Kamble A. A., Joshi N. M., Dr. Krishnamurthy, Yewale P. B., Kangarkar A. B. Badak G. N. | Less than 5 years             | 42%        |

### 9. Details of Faculty Turnover

| Name of Faculty Member   | Period                              | More than 50% | 50% | 25% | Less than 25% |
|--|-------------------------------------|---------------|-----|-----|---------------|
| Dr. R. V. Shete, S. K. Budhavale, M. Y. Bagade, K. J. Kore, Shetty, M. B. Kamble, V. C. Bhagat, M. T. Deshmukh, Wavhale S. R., Kardile D. P., Adak V. S., Dr. Datar P. A, Solunke R. S., Kilaje S. V., Awate P. B. Sonawane R. A., Borate S. R., Mohire G. N., Kamble A. A., Joshi N. M., Yewale P. B., Dr. Krishnamurthy, B., Kangarkar A. B. Badak G. N. , . | % of faculty retained in last 3 yrs | Yes           | No  | No  | No            |

### 10. Number of Non-teaching staff available for D. Pharm and B. Pharm course for intake of 60 students:

| Sl No. | Designation                      | Required Number          | Required Qualification | Available Number Qualification | Remarks of the Inspectors |
|--------|----------------------------------|--------------------------|------------------------|--------------------------------|---------------------------|
| 1      | Laboratory technician            | 1 for each Dept          | D. Pharm               | 0                              |                           |
| 2      | Laboratory Assistants/ Attenders | 1 for each Lab (minimum) | SSLC                   | 4 HSC                          |                           |
| 3      | Office Superintendent            | 1                        | Degree                 | 1 MA Eco                       |                           |
| 4      | Accountant                       | 1                        | Degree                 | 2 BCom                         |                           |
| 5      | Store keeper                     | 1                        | D. Pharm/ Degree       | 0                              |                           |

|    |                           |          |                                     |    |      |
|----|---------------------------|----------|-------------------------------------|----|------|
| 6  | Computer Data Operator    | 1        | BCA / Graduate with Computer Course | 1  | BCom |
| 7  | First Division Assistant  | 1        | Degree                              | 0  |      |
| 8  | Second Division Assistant | 2        | Degree                              | 0  |      |
| 9  | Peon                      | 2        | SSLC                                | 10 | SSC  |
| 10 | Cleaning personnel        | Adequate | ---                                 | 1  | 9th  |
| 11 | Gardener                  | Adequate | ---                                 | 1  | 4th  |

**11. Scale of pay for Teaching faculty (to be enclosed):**

| S.No. | Name                        | Qualification                                     | Designation         | Basic Pay | D.P.  | DA    | HRA  | CCA & Additional Pay | Other Allowances | Deductions |       |      | Bank A/C No | PAN No      | EPF A/C No     | Total  | Signature |
|-------|-----------------------------|---|---------------------|-----------|-------|-------|------|----------------------|------------------|------------|-------|------|-------------|-------------|----------------|--------|-----------|
|       |                             |   |                     |           |       |       |      |                      |                  | PT         | TDS   | EPF  |             |             |                |        |           |
| 1     | Shetty Shanmukh Chandrakant | B Pharm, MSc (Pharmaceutical Chemistry), M.Phil., | Asstt. Professor    | 16200     | 810   | 18954 | 1440 | 2722                 | 400              | 3842       | 200   | 0    | 20125017038 | AZXP8794D   | MH/120768/94   | 47816  |           |
| 2     | Budhaval Sambhaji Khanderao | B Pharm, M Pharm,                                 | Associate Professor | 19800     | 990   | 30591 | 1782 | 2878                 | 400              | 3842       | 2200  | 3842 | 20125057480 | AJBPB6635L  | MH/120768/54   | 65351  |           |
| 3     | Kambale Manisha Bhagwat     | B Pharm, M Pharm,                                 | Lecturer            | 18200     | 910   | 21294 | 1638 | 2583                 | 400              | 3842       | 2200  | 0    | 20125040964 | AKWPD0628B  | MH/120768/108  | 53215  |           |
| 4     | Bhagat Vishwas Chandrakant  | M Pharm, B Pharm,                                 | Lecturer            | 12083     | 6041  | 14137 | 1087 | 2175                 | 400              | 0          | 200   | 0    | 20125040964 | AMMPB3836H  | MH/120768/119  | 35923  |           |
| 5     | Shete Rajkumar Virbhadrappa | B Pharm, PHD, M Pharm,                            | Principal/Director  | 37500     | 18750 | 57938 | 3375 | 6414                 | 1600             | 3842       | 15200 | 0    | 20125023472 | ACVPS8858F  | MH/120768/48   | 125577 |           |
| 6     | Dashetwar Anupama Ravindra  | B Pharm, M Pharm,                                 | Asstt. Professor    | 17800     | 890   | 27501 | 1835 | 5340                 | 400              | 200        | 200   | 1665 | 20125035400 | AKSPD2722Q  | MH/1207/68/112 | 28187  |           |
| 7     | Bagade Murlidhar            | B Pharm, M Pharm,                                 | Professor           | 8000      | 4000  | 10119 | 1281 | 1200                 | 400              | 200        | 0     | 0    | 13594       | ANIOPB4082G | --             | 25000  |           |
| 8     | Deshmukh Madhuri Tanaji     | B Pharm, M Pharm,                                 | Lecturer            | 18200     | 910   | 21294 | 1638 | 2583                 | 400              | 3842       | 2200  | 3842 | 20125019411 | AIBPD4726H  | Mh/1207/68/62  | 53215  |           |
| 9     | Baraskar Vaibhav Vishvanath | B Pharm, M Pharm,                                 | Asstt. Professor    | 11000     | 5500  | 12870 | 990  | 1521                 | 400              | 200        | 200   | 0    | 60048750870 | 0           | 0              | 32281  |           |
| 10    | Sonawane Rahul Atmaram      | B Pharm, M Pharm,                                 | Lecturer            | 11225     | 5612  | 13111 | 1010 | 1683                 | 400              | 2875       | 200   | 0    | 20125048363 | BUJPS3469M  | MH/120768/128  | 33041  |           |
| 11    | Bodke Vinod Suresh          | B Pharm,  | Lecturer            | 5565      | 3750  | 3375  | 445  | 1200                 | 400              | 200        | 0     | 0    | 20125041050 |             | 0              | 13766  |           |
| 12    | Kore Kakasahab Jagannath    | MSc(MicroBiology), B Pharm, M.Phil.,              | Asstt. Professor    | 19140     | 9570  | 29571 | 1670 | 2782                 | 400              | 3842       | 1700  | 0    | 20125059078 | ABRPK2724P  | MH/120768/60   | 63133  |           |
| 13    | Abhijit Nathuram Khopade    | B Pharm, M Pharm, PHD,                            | Asstt. Professor    | 15000     | 0     | 0     | 0    | 0                    | 0                | 0          | 0     | 0    | 60247957336 | BVWPK5452Q  | --             | 15000  |           |
| 14    | Shrikant Ramchandra Borate  | M Pharm, B Pharm,                                 | Lecturer            | 9625      | 4812  | 7507  | 866  | 1479                 | 400              | 0          | 200   | 0    | 60064158502 | AQNPB5826C  | --             | 24689  |           |
| 15    | Gita Nitin Mohire           | B Pharm, M Pharm,                                 | Lecturer            | 9625      | 4812  | 7507  | 866  | 1479                 | 400              | 0          | 200   | 0    | 60082781853 | AIWPG6946P  | --             | 24689  |           |
| 16    | Kunjir Vaibhavi Vasant      | B Pharm, M Pharm,                                 | Asstt. Professor    | 8000      | 4000  | 6832  | 600  | 1200                 | 400              | 0          | 0     | 0    | 60104070847 | BXSPK3742H  | --             | 21032  |           |
| 17    | Datar                       | B Pharm, M Pharm,                                 | Asstt. Professor    | 183915    | 214   | 16    |      | 2947                 | 400              | 0          | 170   | 0    | 60183194    | AUEPD65     | 0              | 5385   |           |

|    |                          |                   |                     |       |      |       |      |      |     |   |      |   |             |            |    |       |
|----|--------------------------|-------------------|---------------------|-------|------|-------|------|------|-----|---|------|---|-------------|------------|----|-------|
|    | Prasanna Anand           | Pharm, PHD,       | Professor           | 00    | 0    | 11    | 47   |      |     |   | 0    |   | 248         | 36Q        |    | 5     |
| 18 | Nisha Mandar Joshi       | B Pharm,          | Lecturer            | 5317  | 2658 | 6193  | 456  | 761  | 400 | 0 | 200  | 0 | 60244192719 | EAQPE7324B | 0  | 15785 |
| 19 | Satish Vijaykumar Kilaje | B Pharm, M Pharm, | Asstt. Professor    | 14800 | 7400 | 17316 | 1332 | 2327 | 400 | 0 | 1200 | 0 | 60231982338 | AOTPK4878F | -- | 43575 |
| 20 | Deepak Prabhakar Kardile | B Pharm, M Pharm, | Asstt. Professor    | 13700 | 6850 | 16029 | 1233 | 2433 | 400 | 0 | 1700 | 0 | 20125033785 | AXLPK0570F | -- | 40645 |
| 21 | Yewale Priyanka Bharat   | B Pharm,          | Lecturer            | 4500  | 2250 | 5266  | 300  | 600  | 400 | 0 | 200  | 0 | 60088671968 | AMCPY3048E | 0  | 13316 |
| 22 | Rahul Shivajirao Solunke | B Pharm, M Pharm, | Asstt. Professor    | 12600 | 6300 | 14742 | 1134 | 1974 | 400 | 0 | 200  | 0 | 60175383916 | CRCPS6310N | -- | 37150 |
| 23 | Amruta Ashok Kamble      | B Pharm,          | Lecturer            | 5317  | 2658 | 6193  | 456  | 761  | 400 | 0 | 200  | 0 | 60154558473 | DHFPK4854K | 0  | 15785 |
| 24 | Awate Pravin Baburao     | B Pharm, M Pharm, | Lecturer            | 9600  | 4800 | 11232 | 864  | 1679 | 400 | 0 | 1200 | 0 | 60232789162 | AUHPA6249G | -- | 28575 |
| 25 | Wavhale Sarika Ravindra  | M Pharm, B Pharm, | Asstt. Professor    | 11400 | 5700 | 13338 | 1026 | 1503 | 400 | 0 | 0    | 0 | 20125033627 | ADJPW7917Q | -- | 33367 |
| 26 | Pritam Gokuldas Bhole    | B Pharm, M Pharm, | Lecturer            | 9200  | 4600 | 10764 | 828  | 1595 | 400 | 0 | 200  | 0 | 60088077203 | ANJPB4579K | -- | 27387 |
| 27 | Vishal Sudam Adak        | B Pharm, M Pharm, | Asstt. Professor    | 9500  | 4750 | 11115 | 855  | 1690 | 400 | 0 | 500  | 0 | 60079845214 | ARBPA4713C | -- | 28310 |
| 28 | Badak Geetanjali Nagesh  | B Pharm,          | Lecturer            | 4100  | 2050 | 4550  | 300  | 1423 | 400 | 0 | 0    | 0 | 20125503980 | BLCPB5779B | 00 | 12000 |
| 29 | Kangarkar Anand Bhikaji  | B Pharm,          | Lecturer            | 10290 | 5145 | 12039 | 926  | 1423 | 400 | 0 | 0    | 0 | 60036960778 | ACOPK8235H | 00 | 30223 |
| 30 | Hajare Rahul Anandrao    | B Pharm,          | Asstt. Professor    | 16200 | 8100 | 16138 | 1440 | 2722 | 400 | 0 | 500  | 0 | 68014009402 | ACAPH3689J | 0  | 45000 |
| 31 | Krishna Murthy G         | B Pharm,          | Associate Professor | 19800 | 9900 | 30591 | 1782 | 2878 | 400 | 0 | 200  | 0 | 60267715521 | AOYPM6216N | 00 | 65351 |

**12. Whether facilities for Research / Higher studies are provided to the faculty?**

Yes  No

(Inspectors to verify documents pertaining to the above)

**13. Whether faculty members are allowed to attend workshops and seminars?**

Yes  No

(Inspectors to verify documents pertaining to the above)

**14. Scope for the promotion for faculty: Promotions**

Yes  No

**15. Gratuity Provided**

Yes  No

**16. Details of Non-teaching staff members (list to be enclosed)**

| Name                     | Designation            | Qualification | Date of Joining | Experience | Signature | Remarks of the Inspectors |
|--------------------------|------------------------|---------------|-----------------|------------|-----------|---------------------------|
| Bhadale Ganpat Yashwant  | Office Superintendent  | MA Eco        | 07/07/1997      | 27         |           |                           |
| Dhonde Ravindra Anandrao | Computer Data Operator | BCom          | 05/02/1999      | 17         |           |                           |
| Khutwad Mahesh Balasaheb | Accountant             | BCom          | 09/02/1999      | 17         |           |                           |
| Gavhane Ramesh Nivrutti  | Laboratory Assistants  | HSC           | 05/02/1999      | 17         |           |                           |

|                            |                       |           |            |      |  |  |
|----------------------------|-----------------------|-----------|------------|------|--|--|
| Shete Ramesh Ananta        | Laboratory Assistants | HSC       | 01/01/1998 | 18   |  |  |
| Kudpane Shankar Gopal      | Laboratory Assistants | SSC       | 01/02/1999 | 17   |  |  |
| Gholap Ganesh Bhiva        | Peon                  | SSC       | 01/04/1999 | 17   |  |  |
| Kindre Dipak Laxman        | Peon                  | HSC       | 02/02/1999 | 17   |  |  |
| Pol Rajesh Manu            | Peon                  | HSC       | 11/02/1999 | 17   |  |  |
| Khopade Santosh Vasant     | Typiest               | BA        | 04/04/2003 | 13   |  |  |
| Katkar Laxman Pandurang    | Peon                  | HSC       | 10/05/2004 | 12   |  |  |
| Gole Sanjay Pandurang      | Peon                  | HSC       | 13/12/2007 | 09   |  |  |
| Shinde Anil Mahadev        | Peon                  | 8th       | 14/02/2001 | 15   |  |  |
| Gire Sandip Sadashiv       | Peon                  | SSC       | 06/10/2003 | 13   |  |  |
| Jedhe Surekha Baban        | Peon                  | SSC       | 01/04/2008 | 08   |  |  |
| Kadam Kamal Hanumant       | Gardener              | 4th       | 01/02/2009 | 07   |  |  |
| Mokashi Uday Vithoba       | Laboratory Assistants | BA        | 29/09/2010 | 06   |  |  |
| Gurav Mohan Baban          | Accountant            | SSC       | 23/06/2015 | 01   |  |  |
| Patne Uttam Shivaji        | Peon                  | SSC       | 02/11/2015 | 8 Mo |  |  |
| Kale Swati Mahesh          | Typiest               | BCom      | 03/08/2009 | 07   |  |  |
| Kshirsagar Geeta Jagannath | Librarian             | BCom MLib | 20/08/1968 | 19   |  |  |
| Dhonde Vijay Rajaram       | Peon                  | SSC       | 04/10/2016 | 01   |  |  |
| Shirwale Alka Hanumant     | Cleaning personnel    | 9th       | 22/02/2010 | 07   |  |  |
|                            |                       |           |            |      |  |  |

**17. Whether Supporting Staff (Technical and Administrative) are encouraged for skill up gradation programs.**

Yes

No

**Signature of the Head of the Institution**

**Signature of the Inspectors**

**PART V - DOCUMENTATION**

| <b>Records Maintained (Essential)</b> |                                    |               |                                  |
|---------------------------------------|------------------------------------|---------------|----------------------------------|
| <b>Sl. No.</b>                        | <b>Records</b>                     | <b>Yes/No</b> | <b>Remarks of the Inspectors</b> |
| 1                                     | Admission Registers                | Yes           |                                  |
| 2                                     | Individual Service Register        | Yes           |                                  |
| 3                                     | Staff Attendance Registers         | Yes           |                                  |
| 4                                     | Sessional Marks Register           | Yes           |                                  |
| 5                                     | Final Marks Register               | Yes           |                                  |
| 6                                     | Student Attendance Registers       | Yes           |                                  |
| 7                                     | Minutes of meetings-Teaching Staff | Yes           |                                  |
| 8                                     | Fee Paid Registers                 | Yes           |                                  |
| 9                                     | Acquittance Registers              | Yes           |                                  |

|    |  |     |  |
|----|--|-----|--|
| 10 | Accession Register for books and Journals in Library                   | Yes |  |
| 11 | Log Book for chemicals and Equipment costing more than Rupees one lakh | Yes |  |
| 12 | Job Cards for laboratories   | Yes |  |
| 13 | Standard operating Procedures (SOP's) for Equipment                    | Yes |  |
| 14 | Laboratory Manuals   | Yes |  |
| 15 | Stock Register for Equipment   | Yes |  |
| 16 | Animal House Records as per CPCSEA                                     | Yes |  |

Signature of the Head  
of the Institution

Signature of the Inspectors

#### PART - VI

#### Financial Resource Allocation and Utilization for the past Three years

(Audited Accounts for previous year to be enclosed)

| Expenditure in Rs.<br>2015-2016 |           |                  | Expenditure in Rs.<br>2016-2017 |           |                  | Expenditure in Rs.<br>2017-2018 |           |                  | Remarks of<br>the<br>Inspectors<br>* |
|---------------------------------|-----------|------------------|---------------------------------|-----------|------------------|---------------------------------|-----------|------------------|--------------------------------------|
| Total<br>budget<br>sanctioned   | Recurring | Non<br>Recurring | Total<br>budget<br>sanctioned   | Recurring | Non<br>Recurring | Total<br>budget<br>sanctioned   | Recurring | Non<br>Recurring |                                      |
| 775000                          | 728145    | 0                | 570000                          | 0         | 0                | 1200000                         | 1200000   | 0                |                                      |

\*Last three years including this academic year till the date of inspection

#### Total amount spent on Chemical, Glassware, Equipments, Books and Journals for the past Three Years

| Expenditure in Rs.<br>2015-2016 |            |          | Expenditure in Rs.<br>2016-2017 |            |          | Expenditure in Rs.<br>2017-2018 |            |          | Remarks of<br>the<br>Inspectors* |
|---------------------------------|------------|----------|---------------------------------|------------|----------|---------------------------------|------------|----------|----------------------------------|
| Total<br>budget<br>allocated    | Sanctioned | Incurred | Total<br>budget<br>allocated    | Sanctioned | Incurred | Total<br>budget<br>allocated    | Sanctioned | Incurred |                                  |
| <b>Chemicals</b>                | 100000     | 84593    | <b>Chemicals</b>                | 100000     | 0        | <b>Chemicals</b>                | 250000     | 0        |                                  |
| <b>Glassware</b>                | 0          | 0        | <b>Glassware</b>                | 50000      | 0        | <b>Glassware</b>                | 150000     | 0        |                                  |
| <b>Equipment</b>                | 425000     | 414285   | <b>Equipment</b>                | 150000     | 0        | <b>Equipment</b>                | 350000     | 0        |                                  |
| <b>Books</b>                    | 250000     | 229267   | <b>Books</b>                    | 250000     | 0        | <b>Books</b>                    | 400000     | 0        |                                  |
| <b>Journals</b>                 | 0          | 0        | <b>Journals</b>                 | 20000      | 0        | <b>Journals</b>                 | 50000      | 0        |                                  |

Signature of the Head  
of the Institution

Signature of the Inspectors

#### PART VII "EQUIPMENT AND APPARATUS"

Note: Inspectors are requested to note that items which are marked with an asterisk (\*) are common for both B.Pharm and D. Pharm.

#### 1. Department wise List of Minimum equipments required for D Pharm

##### Pharmaceutics

##### Equipments:

| Sl. No. | Name                                | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|-------------------------------------|-----------------------|----------------|---------|---------------------------|
| 1       | Continuous Hot Extraction Equipment | 5                     | 5              | Yes     |                           |
| 2       | Conical Percolator                  | 5                     | 20             | Yes     |                           |
| 3       | Tincture Press                      | 1                     | 3              | Yes     |                           |



|    |  |    |    |     |  |
|----|--|----|----|-----|--|
| 4  | Hand Grinding Mill   | 1  | 3  | Yes |  |
| 5  | Disintegrator  | 1  | 3  | Yes |  |
| 6  | Ball mill  | 1  | 1  | Yes |  |
| 7  | Hand operated Tablet machine   | 1  | 2  | Yes |  |
| 8  | Tablet Coating Pan unit with hot air blower laboratory size                  | 1  | 1  | Yes |  |
| 9  | Polishing pan laboratory size  | 1  | 1  | Yes |  |
| 10 | Monsanto's hardness tester   | 1  | 7  | Yes |  |
| 11 | Pfizer type hardness tester  | 1  | 2  | Yes |  |
| 12 | Tablet disintegration test apparatus IP                                      | 1  | 3  | Yes |  |
| 13 | Tablet dissolution test apparatus IP   | 1  | 4  | Yes |  |
| 14 | Granulating sieve set  | 10 | 26 | Yes |  |
| 15 | Tablet counter "small size"  | 5  | 5  | Yes |  |
| 16 | Friability tester  | 1  | 2  | Yes |  |
| 17 | Collapsible tube "Filling and sealing equipment"                             | 1  | 1  | Yes |  |
| 18 | Capsule filling machine "Lab size"   | 1  | 2  | Yes |  |
| 19 | Digital balance  | 1  | 2  | Yes |  |
| 20 | Distillation unit for distilled water  | 2  | 3  | Yes |  |
| 21 | Deionisation unit  | 1  | 1  | Yes |  |
| 22 | Glass distillation unit for water for injection                              | 1  | 2  | Yes |  |
| 23 | Ampoule washing machine  | 1  | 1  | Yes |  |
| 24 | Ampoule filling and sealing machine  | 1  | 1  | Yes |  |
| 25 | Sintered glass filters for bacteria proof filtration (four different grades) | 0  | 1  | Yes |  |
| 26 | Millipore filter (3 grades)  | 0  | 2  | Yes |  |
| 27 | Autoclave  | 1  | 1  | Yes |  |
| 28 | Hot air sterilizer   | 1  | 1  | Yes |  |
| 29 | Incubator  | 1  | 1  | Yes |  |
| 30 | Aseptic cabinet  | 1  | 1  | Yes |  |
| 31 | Ampoule clarity test equipment   | 1  | 1  | Yes |  |
| 32 | Blender  | 1  | 2  | Yes |  |
| 33 | Sieves set (Pharmacopoeial standard)   | 2  | 3  | Yes |  |
| 34 | Lab Centrifuge   | 1  | 2  | Yes |  |
| 35 | Ointment slab  | 0  | 1  | Yes |  |
| 36 | Ointment spatula   | 0  | 10 | Yes |  |
| 37 | Pestle and mortar porcelain  | 0  | 30 | Yes |  |
| 38 | Pestle and mortar glass  | 0  | 20 | Yes |  |
| 39 | Suppository moulds of three sizes  | 0  | 20 | Yes |  |
| 40 | Refrigerator   | 1  | 1  | Yes |  |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

#### **Pharmaceutical Chemistry**

##### **Equipments:**

| Sl. No. | Name                      | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|---------------------------|-----------------------|----------------|---------|---------------------------|
| 1       | Refractometer             | 1                     | 2              | Yes     |                           |
| 2       | Polarimeter               | 1                     | 3              | Yes     |                           |
| 3       | Photoelectric colorimeter | 1                     | 1              | Yes     |                           |
| 4       | Ph meter                  | 1                     | 1              | Yes     |                           |
| 5       | Atomic model set          | 2                     | 5              | Yes     |                           |
| 6       | Electronic balance        | 1                     | 1              | Yes     |                           |
| 7       | Periodic table chart      | 0                     | 2              | Yes     |                           |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

#### **Physiology & Pharmacology Laboratory**

##### **Equipments:**

| Sl. No. | Name                       | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|----------------------------|-----------------------|----------------|---------|---------------------------|
| 1       | Haemoglobinometer          | 20                    | 20             | Yes     |                           |
| 2       | Haemocytometer             | 10                    | 10             | Yes     |                           |
| 3       | Student's organ bath       | 1                     | 20             | Yes     |                           |
| 4       | Sherington's rotating drum | 1                     | 30             | Yes     |                           |
| 5       | Frog board                 | 0                     | 2              | Yes     |                           |

|    |   |   |    |     |  |
|----|---|---|----|-----|--|
| 6  | Tray (dissecting)   | 0 | 5  | Yes |  |
| 7  | Frontal writing lever   | 0 | 20 | Yes |  |
| 8  | Aeration tube   | 0 | 20 | Yes |  |
| 9  | Telethermometer   | 1 | 1  | Yes |  |
| 10 | Pole climbing apparatus   | 1 | 1  | Yes |  |
| 11 | Histamine chamber   | 1 | 1  | Yes |  |
| 12 | Simple lever  | 0 | 5  | Yes |  |
| 13 | Sterling heart lever  | 0 | 5  | Yes |  |
| 14 | Aerator   | 0 | 20 | Yes |  |
| 15 | Histological Slides   | 0 | 20 | Yes |  |
| 16 | Sphygmomanometer (B.P. apparatus)                                       | 5 | 5  | Yes |  |
| 17 | Stethoscope   | 5 | 5  | Yes |  |
| 18 | First aid equipment   | 0 | 5  | Yes |  |
| 19 | Contraceptive device  | 0 | 2  | Yes |  |
| 20 | Dissecting (surgical) instruments                                       | 0 | 20 | Yes |  |
| 21 | Balance for weighing small Animals                                      | 1 | 10 | Yes |  |
| 22 | Kymograph paper   | 0 | 20 | Yes |  |
| 23 | Actophotometer  | 1 | 1  | Yes |  |
| 24 | Analgesiometer  | 1 | 1  | Yes |  |
| 25 | Thermometer   | 0 | 10 | Yes |  |
| 26 | Plastic animal cage   | 0 | 30 | Yes |  |
| 27 | Double unit organ bath with thermostat                                  | 1 | 10 | Yes |  |
| 28 | Refrigerator  | 1 | 1  | Yes |  |
| 29 | Digital balance   | 1 | 1  | Yes |  |
| 30 | Charts  | 0 | 20 | Yes |  |
| 31 | Human skeleton  | 1 | 1  | Yes |  |
| 32 | Anatomical specimen (Heart, brain, eye,,ear,,reproductive system etc.,) | 0 | 20 | Yes |  |
| 33 | Electro-convulsimeter   | 1 | 1  | Yes |  |
| 34 | Stop watch  | 0 | 5  | Yes |  |
| 35 | Clamp, boss heads, screw clips  | 0 | 10 | Yes |  |
| 36 | Symeâ€™s Cannula  | 0 | 10 | Yes |  |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

#### **Pharmacognosy Laboratory**

##### **Equipments:**

| Sl. No. | Name                     | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|--------------------------|-----------------------|----------------|---------|---------------------------|
| 1       | Projection Microscope    | 1                     | 1              | Yes     |                           |
| 2       | Charts (different types) | 0                     | 20             | Yes     |                           |
| 3       | Models (different types) | 0                     | 30             | Yes     |                           |
| 4       | Permanent Slides         | 0                     | 20             | Yes     |                           |
| 5       | Slides and Cover Slips   | 0                     | 25             | Yes     |                           |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

#### **Pharmacy Practice Laboratory**

##### **Equipments:**

| Sl. No. | Name  | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|---|-----------------------|----------------|---------|---------------------------|
| 1       | Colorimeter   | 2                     | 2              | Yes     |                           |
| 2       | Microscope  | 0                     | 10             | Yes     |                           |
| 3       | Permanent slides (skin, kidney, pancreas, smooth muscle, liver etc.,)                                   | 0                     | 20             | Yes     |                           |
| 4       | Watch glass   | 0                     | 20             | Yes     |                           |
| 5       | Centrifuge  | 1                     | 1              | Yes     |                           |
| 6       | Biochemical reagents for analysis of normal and pathological constituents in urine and blood facilities | 0                     | 20             | Yes     |                           |
| 7       | Filtration equipment  | 2                     | 2              | Yes     |                           |
| 8       | Filling Machine   | 1                     | 1              | Yes     |                           |
| 9       | Sealing Machine   | 1                     | 1              | Yes     |                           |
| 10      | Autoclave sterilizer  | 1                     | 1              | Yes     |                           |
| 11      | Membrane filter   | 0                     | 1              | Yes     |                           |

|    |  |   |   |     |  |
|----|--|---|---|-----|--|
| 12 | Sintered glass funnel with complete filtering assemble       | 0 | 2 | Yes |  |
| 13 | Small disposable membrane filter for IV admixture filtration | 0 | 1 | Yes |  |
| 14 | Laminar air flow bench                                       | 1 | 1 | Yes |  |
| 15 | Vacuum pump  | 1 | 2 | Yes |  |
| 16 | Oven   | 1 | 1 | Yes |  |
| 17 | Surgical dressing  | 0 | 5 | Yes |  |
| 18 | Incubator  | 1 | 1 | Yes |  |
| 19 | PH meter   | 1 | 1 | Yes |  |
| 20 | Disintegration test apparatus                                | 1 | 1 | Yes |  |
| 21 | Hardness tester  | 1 | 2 | Yes |  |
| 22 | Centrifuge   | 1 | 1 | Yes |  |
| 23 | Magnetic stirrer   | 1 | 2 | Yes |  |
| 24 | Thermostatic bath  | 1 | 1 | Yes |  |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

## 2 . Department wise List of Minimum equipments required for B Pharm

### Department of Pharmacology

#### Equipments:

| Sl. No. | Name   | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|--|-----------------------|----------------|---------|---------------------------|
| 1       | Microscopes  | 15                    | 15             | Yes     |                           |
| 2       | Haemocytometer with Micropipettes                          | 20                    | 20             | Yes     |                           |
| 3       | Sahli's haemocytometer                                     | 20                    | 20             | Yes     |                           |
| 4       | Hutchinson's spirometer                                    | 1                     | 1              | Yes     |                           |
| 5       | Spygmomanometer  | 5                     | 5              | Yes     |                           |
| 6       | Stethoscope  | 5                     | 5              | Yes     |                           |
| 7       | Permanent Slides for various tissues                       | 0                     | 20             | Yes     |                           |
| 8       | Models for various organs                                  | 0                     | 25             | Yes     |                           |
| 9       | Specimen for various organs and systems                    | 0                     | 20             | Yes     |                           |
| 10      | Skeleton and bones   | 0                     | 20             | Yes     |                           |
| 11      | Different Contraceptive Devices and Models                 | 0                     | 2              | Yes     |                           |
| 12      | Muscle electrodes  | 1                     | 1              | Yes     |                           |
| 13      | Lucas moist chamber  | 1                     | 1              | Yes     |                           |
| 14      | Myographic lever   | 1                     | 1              | Yes     |                           |
| 15      | Stimulator   | 1                     | 1              | Yes     |                           |
| 16      | Centrifuge   | 1                     | 1              | Yes     |                           |
| 17      | Electronic Balance   | 1                     | 1              | Yes     |                           |
| 18      | Physical /Chemical Balance                                 | 1                     | 1              | Yes     |                           |
| 19      | Sherrington's Kymograph Machine / Polyrite                 | 10                    | 10             | Yes     |                           |
| 20      | Sherrington Drum   | 10                    | 10             | Yes     |                           |
| 21      | Perspex bath assembly (single unit)                        | 10                    | 10             | Yes     |                           |
| 22      | Aerators   | 10                    | 10             | Yes     |                           |
| 23      | Computer with LCD  | 1                     | 1              | Yes     |                           |
| 24      | Software packages for experiment                           | 1                     | 1              | Yes     |                           |
| 25      | Standard graphs of various drugs                           | 0                     | 5              | Yes     |                           |
| 26      | Actophotometer   | 1                     | 1              | Yes     |                           |
| 27      | Rotarod  | 1                     | 1              | Yes     |                           |
| 28      | Pole climbing apparatus                                    | 1                     | 1              | Yes     |                           |
| 29      | Analgesiometer (Eddy's hot plate and radiant heat methods) | 1                     | 1              | Yes     |                           |
| 30      | Convulsiometer   | 1                     | 1              | Yes     |                           |
| 31      | Plethysmograph   | 1                     | 1              | Yes     |                           |
| 32      | Digital pH meter   | 1                     | 1              | Yes     |                           |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

#### Appratus:

| Sl. No. | Name  | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|---|-----------------------|----------------|---------|---------------------------|
| 1       | Folin-Wu tubes                                    | 60                    | 60             | Yes     |                           |
| 2       | Dissection Tray and Boards                        | 10                    | 10             | Yes     |                           |
| 3       | Haemostatic artery forceps                        | 10                    | 10             | Yes     |                           |
| 4       | Hypodermic syringes and needles of size 15,24,26G | 10                    | 10             | Yes     |                           |

|   |                  |    |    |     |  |
|---|------------------|----|----|-----|--|
| 5 | Levers, cannulae | 20 | 20 | Yes |  |
|---|------------------|----|----|-----|--|

**Department of Pharmacognosy**

**Equipments:**

| Sl. No. | Name  | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|---|-----------------------|----------------|---------|---------------------------|
| 1       | Microscope with stage micrometer                  | 15                    | 15             | Yes     |                           |
| 2       | Digital Balance                                   | 2                     | 2              | Yes     |                           |
| 3       | Autoclave   | 2                     | 2              | Yes     |                           |
| 4       | Hot air oven                                      | 2                     | 2              | Yes     |                           |
| 5       | B.O.D. incubator                                  | 1                     | 1              | Yes     |                           |
| 6       | Refrigerator                                      | 1                     | 1              | Yes     |                           |
| 7       | Laminar air flow                                  | 1                     | 1              | Yes     |                           |
| 8       | Colony counter                                    | 2                     | 2              | Yes     |                           |
| 9       | Zone reader                                       | 1                     | 1              | Yes     |                           |
| 10      | Digital pH meter                                  | 1                     | 1              | Yes     |                           |
| 11      | Microscope with stage and oil immersion objective | 20                    | 20             | Yes     |                           |
| 12      | Sterility testing unit                            | 1                     | 1              | Yes     |                           |
| 13      | Camera Lucida                                     | 15                    | 15             | Yes     |                           |
| 14      | Eye piece micrometer                              | 15                    | 15             | Yes     |                           |
| 15      | Stage micrometer                                  | 20                    | 20             | Yes     |                           |
| 16      | Incinerator                                       | 1                     | 1              | Yes     |                           |
| 17      | Moisture balance                                  | 1                     | 1              | Yes     |                           |
| 18      | Heating mantle                                    | 15                    | 15             | Yes     |                           |
| 19      | Flourimeter                                       | 1                     | 1              | Yes     |                           |
| 20      | Vacuum pump                                       | 2                     | 2              | Yes     |                           |
| 21      | Micropipettes (Single and multi channeled)        | 2                     | 2              | Yes     |                           |
| 22      | Micro Centrifuge                                  | 1                     | 1              | Yes     |                           |
| 23      | Projection Microscope                             | 1                     | 1              | Yes     |                           |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

**Appratus:**

| Sl. No. | Name                        | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|-----------------------------|-----------------------|----------------|---------|---------------------------|
| 1       | Reflux flask with condenser | 20                    | 20             | Yes     |                           |
| 2       | Water bath                  | 20                    | 20             | Yes     |                           |
| 3       | Clavengers apparatus        | 10                    | 10             | Yes     |                           |
| 4       | Soxhlet apparatus           | 10                    | 10             | Yes     |                           |
| 5       | TLC chamber and sprayer     | 10                    | 10             | Yes     |                           |
| 6       | Distillation unit           | 1                     | 1              | Yes     |                           |

**Department of Pharmaceutical Chemistry**

**Equipments:**

| Sl. No. | Name                                  | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|---------------------------------------|-----------------------|----------------|---------|---------------------------|
| 1       | Hot plates                            | 5                     | 5              | Yes     |                           |
| 2       | Oven                                  | 3                     | 3              | Yes     |                           |
| 3       | Refrigerator                          | 1                     | 1              | Yes     |                           |
| 4       | Analytical Balances for demonstration | 5                     | 5              | Yes     |                           |
| 5       | Digital balance 10mg sensitivity      | 10                    | 10             | Yes     |                           |
| 6       | Suction pumps                         | 6                     | 6              | Yes     |                           |
| 7       | Muffle Furnace                        | 1                     | 1              | Yes     |                           |
| 8       | Mechanical Stirrers                   | 10                    | 10             | Yes     |                           |
| 9       | Magnetic Stirrers with Thermostat     | 10                    | 10             | Yes     |                           |
| 10      | Vacuum Pump                           | 1                     | 1              | Yes     |                           |
| 11      | Digital pH meter                      | 1                     | 1              | Yes     |                           |
| 12      | Microwave Oven                        | 1                     | 1              | Yes     |                           |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

**Appratus:**

| Sl. No. | Name  | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|---|-----------------------|----------------|---------|---------------------------|
| 1       | Distillation Unit                                 | 2                     | 2              | Yes     |                           |
| 2       | Reflux flask and condenser single necked          | 20                    | 20             | Yes     |                           |
| 3       | Reflux flask and condenser double / triple necked | 20                    | 20             | Yes     |                           |

|   |                              |    |    |     |  |
|---|------------------------------|----|----|-----|--|
| 4 | Burettes                     | 40 | 40 | Yes |  |
| 5 | Arsenic Limit Test Apparatus | 20 | 20 | Yes |  |
| 6 | Nessler's Cylinders          | 40 | 40 | Yes |  |

#### Department of Pharmaceuticals

#### Equipments:

| Sl. No. | Name   | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|--|-----------------------|----------------|---------|---------------------------|
| 1       | Homogenizer  | 5                     | 5              | Yes     |                           |
| 2       | Digital balance (10 mg sensitivity)  | 5                     | 5              | Yes     |                           |
| 3       | Microscopes  | 5                     | 5              | Yes     |                           |
| 4       | Stage and eye piece micrometers  | 5                     | 5              | Yes     |                           |
| 5       | Brookfield's viscometer  | 1                     | 1              | Yes     |                           |
| 6       | Ball mill  | 1                     | 1              | Yes     |                           |
| 7       | Sieve shaker with sieve set  | 1                     | 1              | Yes     |                           |
| 8       | Double cone blender  | 1                     | 1              | Yes     |                           |
| 9       | Propeller type mechanical agitator   | 5                     | 5              | Yes     |                           |
| 10      | Autoclave  | 1                     | 1              | Yes     |                           |
| 11      | Steam distillation still   | 1                     | 1              | Yes     |                           |
| 12      | Vacuum Pump  | 1                     | 1              | Yes     |                           |
| 13      | Standard sieves, sieve no. 8, 10, 12, 22, 24, 44, 66, 80                   | 0                     | 5              | Yes     |                           |
| 14      | Tablet punching machine  | 1                     | 1              | Yes     |                           |
| 15      | Capsule filling machine  | 1                     | 1              | Yes     |                           |
| 16      | Ampoule washing machine  | 1                     | 1              | Yes     |                           |
| 17      | Ampoule filling and sealing machine  | 1                     | 1              | Yes     |                           |
| 18      | Tablet disintegration test apparatus IP                                    | 1                     | 1              | Yes     |                           |
| 19      | Tablet dissolution test apparatus IP                                       | 1                     | 1              | Yes     |                           |
| 20      | Monsanto's hardness tester   | 1                     | 1              | Yes     |                           |
| 21      | Pfizer type hardness tester  | 1                     | 1              | Yes     |                           |
| 22      | Friability test apparatus  | 1                     | 1              | Yes     |                           |
| 23      | Clarity test apparatus   | 1                     | 1              | Yes     |                           |
| 24      | Ointment filling machine   | 1                     | 1              | Yes     |                           |
| 25      | Collapsible Tube Crimping Machine  | 1                     | 1              | Yes     |                           |
| 26      | Tablet coating pan   | 1                     | 1              | Yes     |                           |
| 27      | Magnetic stirrer, 500ml and 1 liter capacity, with variable speed control. | 10                    | 10             | Yes     |                           |
| 28      | Digital pH meter   | 2                     | 2              | Yes     |                           |
| 29      | All purpose equipment with all accessories                                 | 1                     | 1              | Yes     |                           |
| 30      | Aseptic Cabinet  | 1                     | 1              | Yes     |                           |
| 31      | BOD Incubator  | 2                     | 2              | Yes     |                           |
| 32      | Bottle washing Machine   | 1                     | 1              | Yes     |                           |
| 33      | Bottle Sealing Machine   | 1                     | 1              | Yes     |                           |
| 34      | Bulk Density Apparatus   | 2                     | 2              | Yes     |                           |
| 35      | Conical Percolator (glass/ copper/ stainless steel)                        | 10                    | 10             | Yes     |                           |
| 36      | Capsule Counter  | 2                     | 2              | Yes     |                           |
| 37      | Energy meter   | 2                     | 2              | Yes     |                           |
| 38      | Hot Plate  | 2                     | 2              | Yes     |                           |
| 39      | Humidity Control Oven  | 1                     | 1              | Yes     |                           |
| 40      | Liquid Filling Machine   | 1                     | 1              | Yes     |                           |
| 41      | Mechanical stirrer with speed regulator                                    | 2                     | 3              | Yes     |                           |
| 42      | Precision Melting point Apparatus  | 1                     | 1              | Yes     |                           |
| 43      | Tray Drier   | 1                     | 1              | Yes     |                           |
| 44      | Distillation Unit  | 1                     | 1              | Yes     |                           |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

#### Apparatus:

| Sl. No. | Name                                 | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|--------------------------------------|-----------------------|----------------|---------|---------------------------|
| 1       | Ostwald's viscometer                 | 15                    | 15             | Yes     |                           |
| 2       | Stalagmometer                        | 15                    | 15             | Yes     |                           |
| 3       | Desiccator                           | 5                     | 5              | Yes     |                           |
| 4       | Suppository moulds                   | 20                    | 20             | Yes     |                           |
| 5       | Buchner Funnels Small, medium, large | 0                     | 2              | Yes     |                           |
| 6       | Filtration assembly                  | 1                     | 1              | Yes     |                           |
| 7       | Permeability Cups                    | 5                     | 5              | Yes     |                           |
| 8       | Andreason's Pipette                  | 3                     | 3              | Yes     |                           |

|   |                 |    |    |     |  |
|---|-----------------|----|----|-----|--|
| 9 | Lipstick moulds | 10 | 10 | Yes |  |
|---|-----------------|----|----|-----|--|

### **Pharmaceutical Biotechnology**

#### **Equipments:**

| Sl. No. | Name  | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|---|-----------------------|----------------|---------|---------------------------|
| 1       | Orbital shaker incubator                      | 1                     | 1              | Yes     |                           |
| 2       | Lyophilizer (Desirable)                       | 1                     | 1              | Yes     |                           |
| 3       | Gel Electrophoresis (Vertical and Horizontal) | 1                     | 1              | Yes     |                           |
| 4       | Phase contrast/Trinocular Microscope          | 1                     | 1              | Yes     |                           |
| 5       | Refrigerated Centrifuge                       | 1                     | 1              | Yes     |                           |
| 6       | Fermenters of different capacity (Desirable)  | 1                     | 1              | Yes     |                           |
| 7       | Tissue culture station                        | 1                     | 1              | Yes     |                           |
| 8       | Laminar airflow unit                          | 1                     | 1              | Yes     |                           |
| 9       | Diagnostic kits to identify infectious agents | 1                     | 2              | Yes     |                           |
| 10      | Rheometer                                     | 1                     | 1              | Yes     |                           |
| 11      | Viscometer                                    | 1                     | 1              | Yes     |                           |
| 12      | Micropipettes (single and multi channeled)    | 0                     | 1              | Yes     |                           |
| 13      | Sonicator                                     | 1                     | 1              | Yes     |                           |
| 14      | Respinometer                                  | 1                     | 1              | Yes     |                           |
| 15      | BOD Incubator                                 | 1                     | 1              | Yes     |                           |
| 16      | Paper Electrophoresis Unit                    | 1                     | 1              | Yes     |                           |
| 17      | Micro Centrifuge                              | 1                     | 1              | Yes     |                           |
| 18      | Incubator water bath                          | 1                     | 1              | Yes     |                           |
| 19      | Autoclave                                     | 1                     | 1              | Yes     |                           |
| 20      | Refrigerator                                  | 1                     | 1              | Yes     |                           |
| 21      | Filtration Assembly                           | 1                     | 2              | Yes     |                           |
| 22      | Digital pH meter                              | 1                     | 1              | Yes     |                           |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

### **Central Instrumentation Room**

#### **Equipments:**

| Sl. No. | Name   | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|--|-----------------------|----------------|---------|---------------------------|
| 1       | Colorimeter  | 1                     | 1              | Yes     |                           |
| 2       | Digital pH meter   | 1                     | 1              | Yes     |                           |
| 3       | UV- Visible Spectrophotometer                                | 1                     | 2              | Yes     |                           |
| 4       | Flourimeter  | 1                     | 1              | Yes     |                           |
| 5       | Digital Balance (1mg sensitivity)                            | 1                     | 1              | Yes     |                           |
| 6       | Nephelo Turbidity meter                                      | 1                     | 1              | Yes     |                           |
| 7       | Flame Photometer   | 1                     | 1              | Yes     |                           |
| 8       | Potentiometer  | 1                     | 1              | Yes     |                           |
| 9       | Conductivity meter   | 1                     | 1              | Yes     |                           |
| 10      | Fourier Transform Infra Red Spectrometer (Desirable)         | 1                     | 1              | Yes     |                           |
| 11      | HPLC   | 1                     | 1              | Yes     |                           |
| 12      | HPTLC (Desirable)  | 1                     | 0              | No      |                           |
| 13      | Atomic Absorption and Emission spectrophotometer (Desirable) | 1                     | 0              | No      |                           |
| 14      | Biochemistry Analyzer (Desirable)                            | 1                     | 1              | Yes     |                           |
| 15      | Carbon, Hydrogen, Nitrogen Analyzer (Desirable)              | 1                     | 0              | No      |                           |
| 16      | Deep Freezer (Desirable)                                     | 1                     | 1              | Yes     |                           |
| 17      | Ion- Exchanger   | 1                     | 1              | Yes     |                           |
| 18      | Lyophilizer (Desirable)                                      | 1                     | 0              | No      |                           |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

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#### **Observations of the Inspectors:**

Compliance of the last recommendations by Inspectors

Specific observations if not compiled

Signature of Inspectors:

1.

2.

**Note:**

1. The Inspection Team is instructed to physically verify the details and records filled up by the college in the application form submitted by the college, which is with you now and record the observations, opinions and recommendations in clear and explicit terms.
2. The team is requested to record their comments only after physical verification of records and details.

**Signature of the Head of the Institution**

**Signature of the Inspectors**